

כד"ז



# Study Guide

## YAHADUS BOOK 1

לשם הארץ ומלאה

Name:

School:

A PROJECT OF:



SPONSORED BY

Mr. George Rohr in loving memory of Mrs. Sara (Charlotte) Rohr

לע"מ הרב יצחק בן הרב אליעזר ציבי זאב ע"ה

זוקנין

לע"מ הרב אליעזר בן הור ז"ה ווונגר

הרב מרדכי עה ווונגר



בס"ד



# Study Guide

## YAHADUS BOOK 1

להשם הארץ ומילואה

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### CHIDON OVERVIEW

## Welcome to the Chidon

Dear Chayol,

Welcome to the International Chidon Sefer Hamitzvos!

Being part of the Chidon is a big commitment. You will need a strong drive and lots of self-discipline. The fact that you have signed up for this journey shows how much you care for Hashem's Torah and how determined you are to gain a better understanding of His Mitzvos.

Passing any of the 4 tracks takes hard work, diligence, and an attitude of **לִגְעַתִּי וּמְצַאַתִּי תָּאַמְּנִי** – I will try hard and I will succeed!

When you learn with an inner Chayus, you will feel the deep pleasure and satisfaction that comes from toiling in Torah.

The tremendous amount of knowledge you will acquire through this program will be a lifelong reward that no one can ever take away.

This will, bez"H, leave you with a lasting geshmak in learning Rambam and in learning in general, and will hasten the coming of Moshiach and the time when we will be able to actually fulfill all 613 Mitzvos of the Torah! May it be immediately, now!

We are proud of your commitment and wish you much Hatzlocha in this endeavor!

Tzivos Hashem Headquarters

Dear Parents,

Welcome to the International Chidon Sefer Hamitzvos!

Chidon is a big commitment. Over the next few months, your child will need to devote much of their free time to studying.

Parental support is the most powerful factor in a child's motivation and success.

Passion is contagious. Parents who are passionate about learning the Mitzvos, and who display a personal interest in their children's learning, will find that their Chayus rubs off on the children and infuses them with the lasting passion and personal interest for learning the Mitzvos.

The best way to express your support is by being personally involved in your child's learning and progress.

If your time is limited, we suggest that you at least go through the units with your child the first time they learn them. Arrange for your child to review with a friend or other family members. This way you can be sure that your child properly understands the information.

The following list is a description of what a Chidon trainer should ideally look like. If you're not able to take on this job to its maximum, do the best you can:

- Be passionate about the Mitzvos (not just the Chidon program)
- Be passionate that your child knows the Mitzvos
- Fully understand what your child is required to know
- Guide your children on how to learn
- Personally, learn with your children and know the book thoroughly. If you can't learn with them, at least listen to what your child is learning and ask them questions
- Show interest in your child's questions on the material
- Ask your Chidon Coordinator any questions your child may have
- Make sure your child is keeping up with the study schedule
- Constantly motivating them and praising them for the amazing job they are doing

Your child can do it with your help! We wish you much continued Nachas from your children.

When Moshiach comes, these children will be the ones that will teach us how to keep the 613 Mitzvos.

IYH we will have the Zechus to watch them lead Klal Yisroel out of Golus very soon!

Tzivos Hashem Headquarters



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# The History of the Chidon

## LIMUD HARAMBAM

In 1984 (תשמג), the Rebbe instituted the Takona of Limud Harambam—that every man, woman, and child learn Rambam daily. Three cycles were established: Learn three Perakim a day over the course of one year, learn one Perek a day over the course of three years, or learn the Mitzvos in Sefer Hamitzvos, which correspond to the three-Perakim cycle. Through these cycles, a person would learn all 613 Mitzvos – **כל התורה כולה**.

## INTERNATIONAL CHIDON

In 1995 (תשנה) a group of principals joined with Tzivos Hashem to start the Chidon. The goal of the Chidon is to give every Chayol the tools and motivation they need to fulfill the Rebbe's Takona, by encouraging them to learn Sefer Hamitzvos in depth.

As the Chidon expanded and more schools joined, the program began following the Living Lessons Yahadus curriculum, sponsored in loving memory of Mrs. Sara Rohr, Aleha Hashalom.

The curriculum divides the 613 Mitzvos into five books, with children in grades four through eight learning one book per year.

Below is a chart that outlines which mitzvos each grade will be learning over the year, and which Yahadus book they will be using to study.

At the end of five years, you will have covered all 613 Mitzvos – **כל התורה כולה**.

GRADE	YAHADUS BOOK	MITZVOS
4	1	1-86
5	2	87-231
6	3	232-376
7	4	377-498
8	5	499-613



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THERE ARE 4 TRACKS THAT YOU CAN QUALIFY ON FOR THE CHIDON.

1. **YESOD**
2. **YEDIAH**
3. **HAVONAH**
4. **IYUN**

## *All Tracks Explained*

IN THE FOLLOWING PAGES, WE WILL OUTLINE THE DIFFERENCE BETWEEN EACH TRACK.

- What you need to know?
- How much time will it take to learn?
- How to learn?
- How will you be tested?

IN THE BELOW CHART YOU WILL SEE THE LEARNING DIFFERENCES FOR EACH OF THE 4 TRACKS.

	1 Yesod	2 Yediah	3 Havonah	4 Iyun
Knowledge Goals	<b>Mitzvah Boxes</b> 86 Mitzvah	<b>Mitzvah Boxes &amp; Details Sections</b> 86 Mitzvah Boxes 45 Detail Sections		
Learning Requirements	Knowing the information in the Mitzvah Boxes	Knowing the information in the Mitzvah Boxes and the Details sections.	comprehend and thoroughly understand the Mitzvah Box and Details sections.	Applying the information to other information from any unit and to situations not mentioned in the book.
Test Questions Style	Straight forward questions	Straight forward questions	Higher thinking questions	Very challenging analytical questions and brain teasers.

## What do I need to know?

Summary of what all tracks are & are not required to know from the Yahadus Book.

You are required to know	You are not required to know
<p><b>The Mitzvah Boxes</b></p> <p><b>All 4 Tracks:</b></p> <ul style="list-style-type: none"> <li>• Mitzvah <b>names</b></li> <li>• <b>Translation</b> of mitzvah names—the words directly beneath the name in Hebrew</li> <li>• <b>Synopsis</b> of the mitzvah—the words directly above the icons</li> <li>• The <b>Icons</b> - The circles around each Mitzvah Box <ul style="list-style-type: none"> <li>• <b>To whom it applies</b></li> <li>• <b>Where it applies</b></li> <li>• <b>When it applies</b></li> <li>• <b>Punishments</b></li> </ul> </li> <li>• Relevant <b>terms</b> in Hebrew</li> <li>• <b>Changes</b> to the book, inside this Study Guide</li> </ul> <p><b>The Details - Addition for Yediah, Havonah &amp; Iyun tracks:</b></p> <p>All of the <b>details</b> in the Details section</p>	<p><b>All 4 Tracks -</b></p> <p><b>The Mitzvah Boxes:</b></p> <ul style="list-style-type: none"> <li>• Mitzvah <b>numbers</b></li> <li>• The <b>makor</b> (source)</li> <li>• Mitzvah <b>messages</b></li> <li>• <b>Selected</b> halachos</li> <li>• <b>Extend</b> your knowledge</li> <li>• All <b>sidebars</b>, including: <ul style="list-style-type: none"> <li>• <b>Did you know?</b></li> <li>• <b>Stories</b></li> <li>• <b>Biographies</b></li> <li>• <b>Pearls of wisdom</b></li> <li>• Our sages say</li> <li>• History</li> <li>• Discovery</li> </ul> </li> <li>• <b>What else</b> comes from this?</li> <li>• <b>Live</b> the mitzvah</li> </ul>



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## The Mitzvah Boxes



## MITZVAH NAMES

You do not need to know the names of Mitzvos by heart, you do need to be familiar & recognize them as all tests and quizzes will refer to the names of the Mitzvos in Hebrew & are not translated.

This also applies if two or more Mitzvos are grouped together in one Mitzvah box.

Some Mitzvos don't have the Hebrew name in the Yahadus Book, book changes later on in this Study Guide where the Mitzvah names have been added.

## TRANSLATION OF MITZVAH NAMES

You are required to know the English translation of the Mitzvah names—the words directly beneath the name in Hebrew.

This also applies if two or more Mitzvos are grouped together in one Mitzvah Box.

Some Mitzvos don't have the translation in the Yahadus Book, see the book changes later on in this Study Guide where the translations have been added.

## ICONS

You need to be very familiar with the icons (The circles at the bottom or side of the Mitzvah Boxes) as there will be many questions which ask on the icons.

You need to train yourself to identify the icons of each Mitzvah individually.

(As you're studying, try asking yourself questions about the who, where, when and punishment.)



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## Addition For Yediah, Havonah & Iyun Tracks - The Details

You are required to know all the information in the details section of each unit.

Pay special attention to which details apply to which Mitzvah, because Mitzvos are grouped together in some units, making it hard to identify which details are for which Mitzvah.

### RELEVANT TERMS IN HEBREW

You must know all Hebrew terms and concepts that appear in the sections of the book that you are responsible for. To help with translations, we have put together a glossary of Hebrew terms in your book, found in this Study Guide on page 26.

However, the glossary does not list all the words that you are responsible for knowing. It is your responsibility to make sure you know and understand all Hebrew terms and concepts—including those not listed in the glossary.

### SELECTED HALACHOS; WHAT ELSE COMES FROM THIS MITZVAH?

Even though you are not responsible for these sections, it is strongly recommended that you learn them, as they contain many practical halachos that give a better understanding of the Mitzvah.

# How Much Time is Needed to Learn

## SCHEDULE: KEEP UP WITH THE SCHEDULE

The amount of time needed to study for the each of the 3 tests & final based on your track				
	1 Yesod	2 Yediah	3 Havonah	4 Iyun
<b>Daily Study Time</b>	10 Minutes	20 Minutes	30 Minutes	45 Minutes
<b>Total Study Time per Test/Final (Over Approx 32 days)</b>	5.5 Hours	11 Hours	16 Hours	24 Hours
<b>Total Learning Hours (Over 130 days)</b>	21.5 Hours	43 Hours	65 Hours	97.5 Hours

We highly recommend that you:

- Join a learning group or get a study partner. This can be a friend, an older sibling, a parent, grandparent or counselor.
- Have fixed times when you will learn each day.
- Keep track of your Limmud by logging your learning each day when entering your missions on your parents account.
- Follow the Limmud schedule that we have created.



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## How to Study

BEFORE YOU START A UNIT, LOOK INTO THIS STUDY GUIDE SO YOU ARE AWARE OF:

1. Book Changes: If there are any changes in that unit, write them directly into your book in the correct place. Idea: If it's a long change, print the page from the study guide PDF (from TheChidon.com), cut out the change and paste into the book.
2. Not responsible: If there is a section of the details that you are not responsible to know, note it in the book by that section.

## How to study to be a Yesod Finalist

LEARNING THE MITZVAH BOXES SO YOU KNOW THEM ON A BASIC LEVEL.

- Say each word out loud.
- Fill out the icons on the accompanying spreadsheets below on page 54.
- This is the time to ask for the meaning of any word or term you do not understand.
- (Some people prefer to first read all of the units on that test, before moving on to the learning stage; others prefer to read one unit and immediately move on to the learning stage for that unit).

## How to study to be a Yediah Finalist

KNOWING THE INFORMATION IN THE MITZVAH BOXES AND THE DETAILS SECTIONS.

- Say each word out loud.
- Fill out the icons on the accompanying spreadsheets below on page 54.
- This is the time to ask for the meaning of any word or term you do not understand.
- (Some people prefer to first read all of the units on that test, before moving on to the learning stage; others prefer to read one unit and immediately move on to the learning stage for that unit).

# How to study to be a Havaonah Finalist

## LEARN THE MITZVAH BOXES & DETAILS SECTION TO COMPREHEND AND THOROUGHLY UNDERSTAND IT.

- After learning as described above for the Yesod & Yediah tracks, read each unit's details section, paragraph by paragraph. There are many details that can be packed into a single paragraph, or even a single sentence. By learning one paragraph at a time we can ensure that we do not miss out on any details.
- Say each word of the paragraph out loud.
- Memorize by category. Example: all Mitzvos that apply to Beis Din. *Tip: If you know the amounts, it will help you not miss any.*
- Have someone else hold the book and listen as you say the paragraph in your own words, informing you afterwards of what you might have missed.
- Note: This is a very good way to do group learning. One student should read the paragraph, another should say it over in his/her own words, and a third student should say what details the second student missed. Bez"H this will train all of you in the group to focus on the details, and will give you all a sense of what good studying means.
- If you are doing this yourself, cover it with your hand and say it in your own words. Don't summarize - say every detail. Make sure you break down the paragraph or sentence, and say each detail individually.
- When done, remove your hand from the paragraph, and skim the text with your eyes to see if you missed anything.
- Stop by words that show Comparisons, Connections, and Differences.
- Say these things in full, not just the words it says in the book.
- Example: In book 4 unit 205, it states that all the Melachos that would disqualify a cow from being used for a Parah Adumah would disqualify a calf from being used for an Eglah Arufah. It is not enough to just say those words. You should say those words and then add: A Parah Adumah and Eglah Arufah both have X, Y, and Z.
- Say the number and the things in short. Only after listing them, say them in detail.

Example: In book 2 unit 80, it lists eight kinds of injuries that make an animal a Treifah. Say them as follows: 1) Drussah 2) Nekuvah 3) Chaseirah etc.

Then explain: 1) Drussah is .... 2) Nekuvah is .... 3) Chaseirah is ....etc.

Note: there are times that items or rules are listed but without numbering them or even mentioning the amount. It's a good idea to count them, and learn them as if it was written with the number.

- After going through each paragraph, go over the whole unit inside again, in one sitting to really make sure that you got it.
- Do not move on if you do not understand something. If you have trouble remembering a certain section, you can either sit on it until you know it well or you can mark down that section and get back to it in the review stage.



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# How to study to be an Iyun Finalist

## REVIEW THE INFORMATION SO WELL THAT YOU CAN **APPLY IT TO OTHER UNITS ON THE TEST**

The questions that will be asked on the Iyun track and on stage are “thinking” questions, and require you to analyze and apply the information you’ve learned to new situations that aren’t directly discussed in the book. This may be different from what you are used to, so it is important that you prepare properly. Many questions will involve information about multiple Mitzvos or even multiple units.

To prepare, it is strongly recommended:

- To make sure that you first properly prepare for the Yesod, Yediah & Havonah tracks.
- That you train yourself to see similarities in Mitzvos and Halachos, and make lists grouping similar mitzvos or Halachos together (for example: which Mitzvos have the punishment of Malkus, apply only in Eretz Yisroel, are about Avoda Zora, etc.).
- Try to find situations where a person fulfills (or transgresses) more than one Mitzvah.
- Remember that the details you are reviewing are part of a bigger picture, and are not just isolated facts.
- Train yourself to memorize, by having someone to drill and test you.

Example:

In book 1 unit 38, it lists ten rules that must be followed when Tefillin are made, which were taught to Moshe Rabbeinu at Har Sinai and passed down to us through the Torah Sheba’al Peh. One of these rules is that the Tefillin straps must be black. When memorizing this rule, make sure you memorize it as one of the ten rules mentioned above; not merely as an isolated fact, that the Tefillin straps must be black.

- Some ideas to help Memorize & remember difficult details:
  - Highlight those details in the book.
  - Write them on a post-it note and stick it in that section in the book.
  - Write your own notes of that section of the unit.
  - Write those details into questions and answers to help you remember them.
  - Turn those Q&As into flashcards or games.

In general, this includes three types of questions.

1. Questions on multiple Mitzvos or Halachos

Examples:

- a. How many Mitzvos has one fulfilled (or transgressed) for doing such-and-such an action?
- b. For which of the following would one not receive Malkus?

2. Multiple-choice questions

All of the possible answers listed are from different units throughout the Yahadus book. You'll have to think about each answer and decide which one applies to the question being asked. Try it out, and see if you can get the right answer!

Below the question, you'll see a list of units that explains where each possible answer came from. Use this as a tool when you're checking your answer.

Examples:

לידוז מז'ה

A) Is to give up one's life and not worship idols	C) Is a מז'ה that must actually be felt in the physical heart
B) Is a מז'ה שבספק שבספק	D) All of the above

In this case, option A is from unit 4, option B is from unit 1, and option C is from unit 2

3. Questions that require you to apply multiple Halachos you've learned, to determine the correct answer.

Example:

Correct or incorrect: The laws of making an image of the sun are stricter than the laws of making an image of a person.

In this case you have to combine two separate Halachos to come to the answer.

- The first Halacha is that one may not make an image of the sun in three or even in two dimensions
- The second Halacha is that one may not make an image of a person in three dimensions, but one may make an image of a person in two dimensions

By combining the two Halachos, it becomes clear that the laws of making an image of the sun are stricter than the laws of making an image of a person.

Following the chart, it becomes apparent that the correct answer is A.



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## The Three Tests

In order to get a passing average for each track, each track is calculated independently without looking at what you got on other tracks. You only pass higher track/s if you pass the lower track/s as well.

Amount of questions for each of the 3 tests, how to pass & the Rewards				
	1 Yesod	2 Yediah	3 Havonah	4 Iyun*
<b>Amount of Questions for each of the 3 tests</b>	10	10	20	10
<b>Passing Average Between the 3 Tests</b>	80%	80%	80%	80%
<b>Amount of Correct Answers Required to get a passing average between the 3 tests</b>	24/30	24/30	48/60	24/30
<b>Reward</b>	Chidon Sweater & Gifts. Unlock the ability to take the Yesod final	Chidon Sweater, Gifts & 75 Prize Credits. Unlock the ability to take the Yediah final	Chidon Sweater, Gifts, 75 Prize Credits & trip. Unlock the ability to take the Havonah final	Chidon Sweater, Gifts, 75 Prize Credits & trip. Unlock the ability to take the Iyun final

*\*Please Note: Another way to pass Iyun is by getting a cumulative 90% between all 4 tracks of all 3 tests. In simple words if between all 3 tests you get 135/150 correct, you passed Iyun even if you don't have the 80% Iyun average.*

*For those taking Iyun, the Yesod, Yediah, and Havonah questions are more challenging than for those not taking Iyun.*

## The Final

Get a passing average on all 3 tests and you become a Chidon Finalist, eligible to take your track's Chidon Final. The final is divided with the same 4 tracks as the 3 tests and is marked in the same way i.e. You need to pass previous track/s in order to pass higher. You can take the final up to the track passed on the 3 tests. Please see details in the chart below

Amount of questions on the final, how to pass & the Award				
	1 Yesod	2 Yediah	3 Havonah	4 Iyun*
<b>Amount of Questions</b>	20	20	20	20
<b>Passing Mark</b>	80%	80%	80%	80%
<b>Amount of Correct Answers Required to Pass</b>	16/20	16/20	16/20	16/20
<b>Award</b>	Certificate	Plaque	Plaque & Medal	Plaque, Medal & Blue Trophy

*\*Please Note: Another way to pass Iyun is by getting a cumulative 90% between all 4 tracks of the final. In simple words, if on the final you get 72/80 correct, you passed Iyun even if you don't have an 80% on each individual track.*



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## Tips for taking your tests & Final

Some Chayolim have a hard time comprehending a question because they are unfamiliar with the style of the questions.

When using the practice questions, please follow these tips so you know how to answer correctly for the tests/final.

1. **Correct/Incorrect questions:** You may know the correct information, but may have a hard time understanding how to respond to the statement (after all, it's not worded as a question). In such a case, Change a correct/incorrect statement into a yes/no question.

*Example:*

**Correct or Incorrect:** A person who says that there is no G-D is called a min.

**Yes or No:** If a person says that there is no G-D, is he called a min?

2. **Multiple choice questions:** You may know the correct information, but may get confused because each option is a different detail. In such a case, read the question with each option separately, and the child should write by each option if it is correct.

*Example:*

A person who says that there is no G-D:

- a. Is called a min
- b. Loses his portion in Olam Haba
- c. Both of the above

Option A: A person who says that there is no G-D is called a min. (Correct)

Option B: A person who says that there is no G-D loses his portion in Olam Haba. (Correct)

Option C: Both of the above (Correct)

So the correct answer is option C. [A person who says that there is no G-D is called a min and loses his portion in Olam Haba.]

3. **Questions that compare or contrast different details:** Create a chart on paper with a column for each detail being compared/contrasted and a row for each option in the question. Fill out the chart one column at a time, and then compare the results of the two columns by each row.

*Example:*

שלא יעלה במחשבה **ליידע שיש שם אלוקה** and the Mitzvah **שיש שם אלוקה זולתי ה'** are:

- a. מצוה שבמחשבה
- b. לאו שאין בו מעשה
- c. Both of the above

Create a chart on paper, as follows:

	Mitzvah לידע שיש שם אלוקה	Mitzvah שלא יעלה במחשבה שיש שם אלוקה זולתי ה'	Both Mitzvos
<b>A. Is a শ্বম্ভব מצווה</b>	Yes	Yes	Yes
<b>B. Is a לֹא שָׁוְעָה בְּזַהֲרָה</b>	No	Yes	No
<b>C. Both of the above</b>	No	Yes	No



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## Test & Final Rules

At your test there will be proctors to monitor, and provide limited help.

- **Proctors can not explain Hebrew words and terms.**
- If there are Hebrew words with no Nekudos, proctors can read them to you.
- If you ask the proctors a question, they can read the question to you and sometimes that helps as you may have just missed a word or didn't pay attention to the words. But they can not explain Information in the questions. The reason for this is that at times a simple thing they say, can give away the answer.
- If you still have a question, the proctors will remind you to put down your **best possible answer** on the answer sheet, and elaborate in the comments sheet (which is on the last page of the test). For example, if it asks, "Is a hat considered a garment?" The proctors will tell you, "Write your best answer on the answer sheet, Put a star next to the answer, and write in the comments: If a "hat" is a garment, then I would choose answer X. If a "hat" is not a garment, then I would choose answer Y."

### THE COMMENTS SHEET

Since the Chayolim work very hard, and people think and understand things differently, we feel it unfair that a Chayol who knows the information should lose points because s/he understood the question differently than intended. Therefore, if you feel the need to explain yourself (or that there were no correct answers for a question, or that more than one answer was correct), you can use the comments sheet to explain.

When writing a comment, you should train yourself to write a star next to your answer on the answer sheet, so as to alert the one marking that there is a comment for that question.



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#### POINTERS BASED ON THE TEST AND FINAL RULES

- Read and make sure you know the Chidon overview in the Study Guide
- Make sure you fully understand the study requirements and what you personally need to do to succeed
- You will need to use your free time for daily study
- Use the calendar provided to split up your learning properly
- Read and make sure you know all the book changes that are in the Study Guide
- Read the book out loud
- Focus on the details in the book
- Ask any questions you have on the information right away, ensuring that you understand the material
- Make sure you are familiar with all Hebrew names and terms mentioned throughout the sections you are required to know (even if those words are not listed in the glossary found in the Study Guide)
- Review each unit numerous times
- Look for people to constantly test you (beyond what is in the practice questions). The more you get drilled on the information, and from multiple angles, the more you will remember.
- Make sure you fill out, learn, and review the Mitzvah spreadsheet very well
- Look for ways to help you study and remember the information
- Don't hesitate to ask for any help you may need

# MyShliach Classes

Every year MyShliach offers online classes covering Chidon material for Shluchim's children in remote areas. These online classes make it possible for them to join in the International Chidon Sefer Hamitzvos competition. MyShliach opens up these classes to every Chayol.

## SCHEDULE

The classes take place weekly at around 7:30 - 9:00 PM EST accommodating time zones across the USA. The class itself is about an hour. Each grade's class takes place on a different day.

## MATERIAL

Two units are covered during each class. The classes are scheduled to ensure that you finish the material required before the date of each test.

## STUDYING

The class is intended to teach you the essence of each unit. In order for you to master the material, you also need to review units on your own during the week, as well as study additional details that may have been missed out during the class. Every class is recorded, and recordings will be shared with you after registering.

## REGISTRATION

To register for the online classes, please ask your parents to visit [www.thechidon.com/resources/online-classes](http://www.thechidon.com/resources/online-classes). Once your parents have entered your information, scheduling and teacher information will be made available to your parents.



## Study Guide

## CHIDON OVERVIEW



## Study Guide

### GLOSSARY

## Glossary of Hebrew Terms

Disclaimer: This glossary includes many, but not **ALL**, of the terms you will be expected to know for the Chidon exams. Make sure you know and understand all Hebrew terms that appear in the book, in the sections you are required to know, including those not listed in this glossary.

Term	Explanation
<b>אבלים</b>	Mourners
<b>איסור</b>	A prohibition, or something forbidden
<b>אמה/אמות</b>	A measurement spanning the length of a grown person's forearm, from elbow to middle finger (pg. 411)
<b>אסור בבחנאה</b>	Something that we are not allowed to get any benefit from
<b>ארון</b>	The box used to carry and bury a person who passed away
<b>אשירה</b>	Trees that are worshipped for avodah zarah
<b>בטול תורה</b>	Wasted time that could be used to learn Torah
<b>בין השמשות</b>	The time between sunset and nightfall (pg. 402)
<b>בית דין</b>	Jewish court
<b>בתי מדרש</b>	Houses of study, where people learn Torah
<b>בודקין</b>	A measurement the length of a thumb's width
<b>בר/ברים</b>	People who converted to Yiddishkeit
<b>בריס</b>	A measurement about the size of a bean (pg. 412)
<b>דוכן</b>	Platform, used by Kohanim in shul and in the courtyard of the Beis Hamikdash
<b>(מ)דרכני</b>	From the chachomim, referring to decrees or mitzvos; subject to specific rules
<b>זריזים</b> <b>מקדיםין</b> <b>למצוות</b>	Those who are eager to do mitzvos as soon as possible
<b>חייב</b>	Obligated
<b>חנק</b>	Strangulation; one of the four death penalties carried out by Beis Din (pgs. 381-383)
<b>טה/or/טהרה</b>	Pure/purity
<b>טומאה/טומאה</b>	Impure/impurity
<b>טפח</b>	A measurement the width of a clenched fist (pg. 411)
<b>טרייף</b>	Not kosher to eat
<b>כוונה</b>	Intention
<b>כרת</b>	A punishment where a person's neshamah and body are "cut off" from both this world and Olam Haba (pg. 383)

<b>לאו שאין ב'</b>	An aveirah that has no physical action involved (for example, hating another Jew in one's heart)
<b>לשםה</b>	For its own sake (ex. a mitzvah done without anticipation of reward, rather just to fulfill Hashem's command)
<b>מודל</b>	One who performs a bris mila
<b>מחלל שבת</b>	One who desecrates Shabbos, by violating one of its laws
<b>מידות/מידה</b>	Measure(s); character trait(s)
<b>מייל</b>	A measurement of distance (pg. 411)
<b>מיין</b>	Non-believer
<b>מכת מרדות</b>	Whipping punishment, given by Beis Din as they see fit (pg. 386)
<b>מלקיות</b>	Whipping punishment, given for transgressing mitzvos from the Torah (pgs. 384-6)
<b>מנין</b>	A congregation of ten men
<b>מצוה (מצוות) תמידות</b>	A mitzvah (or mitzvos) that must be kept constantly
<b>מצוה שבמוחשבה</b>	A mitzvah done only in the mind, without an action
<b>מצוות עשה שהזמן גראטא</b>	A positive mitzvah that has to be done at a specific time
<b>משל</b>	A story used to represent a concept (an allegory)
<b>נבואה/נבואות</b>	Prophecy/Prophecies
<b>נוסח</b>	Version of text in a siddur
<b>نمישל</b>	The deeper meaning of a mashal
<b>סנהדרין</b>	The highest court, with seventy-one judges
<b>סעודה שלישית</b>	The third meal on Shabbos
<b>סקירה</b>	Death by stoning; one of the four death penalties carried out by Beis Din (pg. 381-2)
<b>פוסקים</b>	Rabbinic authorities
<b>פסול</b>	Disqualified for use
<b>קדושה</b>	Holiness
<b>רביעית</b>	A liquid measurement (pg. 408)
<b>רבינו</b>	Chachamim
<b>שבע מצוות בני נח</b>	The seven mitzvos that all people are required to keep
<b>שבעה</b>	The seven days of mourning after a close relative passes away
<b>שם המפורש</b>	Hashem's special name, composed of four letters (י-ק-ו-ה)
<b>שמד</b>	When a Jew is forced to convert to another religion
<b>תוכחה</b>	Rebuke
<b>תכלת</b>	A color, generally thought to be a shade of blue or turquoise
<b>מעשה ולא מן העשוי</b>	Something that is created actively, not as an indirect result



## Study Guide

### GLOSSARY

## Book Changes

Keep in mind that you are responsible for all changes and clarifications for each Yahadus Unit in your book. Noting the changes in your book may help you keep track of them.

Before reading on, find this page in the beginning of your book. Note the print year as circled below.



Remember the print year of your book as you go through the coming pages. The chart will show you which corrections apply to your copy of the book.

**Please Note:** The corrections below are for the 2016, 2018 & 2021 versions of book 1. If you are using the 2011 or 2012 versions, there are more corrections which can be found in the Study Guide on thechidon.com.

## Yahadus Unit 1

Print	Page	What	Detail Changed	Changed to
2016	14	Title: "Basis For All Mitzvos"	Section was rewritten	<p>We are commanded to believe that Hashem is the G-d Who creates and rules the world. We are also commanded to not believe that there is any other god besides Him.</p> <p>Every mitzvah in the Torah comes from the mitzvah of believing in Hashem. How is this so?</p> <p>If you believe that Hashem is the G-d over the world, then you must follow His rules and keep His commandments.</p> <p>Part of this mitzvah is believing that Hashem is in charge of the world, and we have to keep all of His laws—the mitzvos.</p> <p>תְּדַבֵּר:</p> <p>There is also a mitzvah to believe that there is only one G-d. This does not only mean that there are no gods other than Hashem; it also means that Hashem Himself is One and does not have different parts.</p>
2016	14	Title: "Non-Jews"	Non-Jews are also <b>required to fulfill the mitzvah of not</b> believing in any other god.	Non-Jews are also <b>forbidden from</b> believing in any other god.

## Yahadus Unit 4

Print	Page	What	Detail Changed	Changed to
2016	40	Second paragraph	If there are less than ten people present, you <b>are allowed</b> to do the aveirah to save your life.	If there are less than ten people present, you <b>must</b> do the aveirah to save your life.

## Yahadus Unit 6

Print	Page	What	Detail Changed	Changed to
2016	57	Title: "How do we know that the Person is a True Navi?"	Section was rewritten	<p>When a person says that he received a nevuah from Hashem, we will only believe him if he knows the secrets of the Torah, can control his yetzer hara, is not involved with regular activities, and has perfect middos. He must also have one of the following:</p> <p>He performs a miracle.</p> <p>He predicts the future more than once, and all of his positive predictions come true.</p> <p>A person who we already know as a true navi says that this man is a true navi.</p>

## Yahadus Unit 17

Print	Page	What	Detail Changed	Changed to
2016 2018 2021	136	Paragraph under the words "Don't Go Too Far!"	Clarification	This paragraph is talking about the second Mitzvah in this unit (Mitzvah 25).
2016	136	Don't Go Too Far	Additional sentence added to the end of the paragraph	In fact, it is one of the six mitzvos temidiyos-constant mitzvos-that must be fulfilled at every moment.

## Yahadus Unit 18

Print	Page	What	Detail Changed	Changed to
2016 2018 2021	143	Details Section	Page removed	Follow replacement page

### Unit 18 Replacement Page • Pages 143

#### **Not "Blessing" Hashem**

It is forbidden to "bless" Hashem. Since "blessing" Hashem is so severe, we don't even use the real word, and instead we say "bless" to mean the opposite.

#### **When Skilah is Used**

Not everyone who "blesses" Hashem is punished with skilah. It is only used if someone "blessed" the Name פָּאָרָה or the Name יְהֹוָה using one of the seven names of Hashem that may not be erased. For example, if he said may Elokim "bless" one of the two above mentioned names.

There must be two valid witnesses who saw and heard him do the aveirah, and a warning must first be given.

If there are not two valid witnesses or a valid warning, he is punished with kares.

#### **Other Names of Hashem**

If someone blesses any of the other names of Hashem with two valid witnesses and a warning, he is punished with malkus. If there are not two valid witnesses or a valid warning, he is punished with kares.

## Yahadus Unit 20

Print	Page	What	Detail Changed	Changed to
2016	159	First paragraph, second sentence	Since you can see things on earth (people, animals, plants, objects) in three dimensions, there is only an aveirah to create a three dimensional image of them, like a statue.	Since <b>people are seen in</b> three dimensions, there is only an aveirah to create a three-dimensional image of them, like a statue.

## Yahadus Unit 22

Print	Page	What	Detail Changed	Changed to
2016	176	"Even Like No one Else," last sentence	A madiach is someone who tries to influence a large number of people, while a meis is someone who influences as few as one single person.	A madiach is someone who tries to influence a large number of people, while a meis is someone who <b>tries to influence as few as</b> one single person.

## Yahadus Unit 23

Print	Page	What	Detail Changed	Changed to
2016	184	"False Navi of Hashem," last sentence	A false navi is someone who either tries to change something in the Torah by explaining it in an incorrect way, by adding or taking away a mitzvah from the Torah, or by saying something in the name of an avodah zarah.	A false navi is someone who either tries to change something in the Torah by explaining it in an incorrect way, by adding or taking away a mitzvah from the Torah, <b>or by saying that the mitzvos of the Torah were only applicable for a time and no longer apply.</b>
2016	184	"Navi of Avodah Zarah"	Rewritten	A person who claims to have received messages "from" an avodah zarah is even more dangerous than a false navi of Hashem! These messages can bring a person away from Torah even faster than a false navi. This "navi" must be killed before he can convince anyone to leave the Torah.
2016	185	"Don't Even Think About It"	Rewritten	Not only are you not allowed to listen to a "navi" of avodah zarah, you aren't allowed to even think about listening to him. You cannot say to yourself, "If he proves that he can perform a nes, then I will listen to him." You're also not allowed to ask him to perform a nes for you. Even if he performs a miracle, you are still not allowed to pay any attention to him. The same applies to a false navi of Hashem.

## Yahadus Unit 24

Print	Page	What	Detail Changed	Changed to
2016	191	Details Section	Page removed	Follow replacement page
2018				
2021				

### Unit 24 Replacement Page • Pages 191

#### Not Swearing in the Name of Avodah Zarah

When a person makes a promise or swears about something, he is not allowed to use the name of an *avodah zarah*. He is not allowed to do so even if he himself doesn't believe in the *avodah zarah*, and he just wants non-Jews to believe that he is serious.

#### Business Sense

Not only is a Jew **himself** not allowed to promise or swear in the name of an *avodah zarah*, he is also not allowed to make a **non-Jew** promise or swear in the name of an *avodah zarah*. Therefore, a Jew cannot start a business with a non-Jew who believes in an *avodah zarah*, because the non-Jew might be forced to swear if you have an argument about the business, and he will swear in the name of his *avodah zarah*.

Nowadays, most non-Jews do not serve *avodah zarah*, and you are allowed to do business with them.

## Yahadus Unit 27

Print	Page	What	Detail Changed	Changed to
2016	212-213	Details Section	Pages removed	Follow replacement page
2018				
2021				

## Unit 27 Replacement Page • Pages 212-213

### Not Benefiting From Avodah Zarah

Idols and any items used to worship idols are אסור בָּהָרָא - אסור - we are not allowed to have any benefit from them. This includes anything that was used to prepare the avodah zarah, any jewelry or decorations that were put on the avodah zarah, or even a piece of a present that was given to the avodah zarah.

### Can We Ever Benefit From Avodah Zarah?

We are allowed to benefit from an avodah zarah if the person who made the avodah zarah doesn't believe in it anymore and cancels it. As Proof that this person doesn't believe in the idol anymore, the person must smash or break the avodah zarah. Some say that if the person just says that he wants to smash or break the idol, that is enough to cancel it, and we are allowed to benefit from the avodah zarah and its objects. However, only non-Jews can cancel an avodah zarah.

If the idol was made or owned by a Jew, it remains אסור בָּהָרָא forever and must be disposed of.

### The Jewelry of an Avodah Zarah

The first mitzvah that forbids benefiting from avodah zarah already prevents us from having benefit from the jewelry of the avodah zarah.

Why does the Torah say a separate mitzvah to teach us that we are not allowed to benefit from the jewelry of avodah zarah?

The second mitzvah teaches us about a different kind of avodah zarah that is not a statue or object that someone made. Sometimes, people served the mountains, trees, plants, animals, or other natural objects on earth as a god. They would not do anything to the object itself, but they would add decorations or jewelry to whatever they were serving to show how special it was to them. They have no power to make those natural things assur in this way, so you are allowed to benefit from the things themselves (e.g. to use rocks from the mountains), but you cannot benefit from the jewelry and decorations that were added to them.

If an action was done to the item, it does become assur like a regular avodah zarah. For example, if an egg was set up in order to be served as an avodah zarah, the egg itself would become assur.

## Yahadus Unit 30

Print	Page	What	Detail Changed	Changed to
2016	234-			
2018	236	Details Section	Pages removed	Follow replacement page
2021				

מְנַחֵשׁ

A Menachesh is someone who does something or avoids doing something because of a "sign". For example, someone who says, "I will only do \_\_\_\_ if I see three blackbirds in one hour." Or someone who decides not to go to somewhere, because his walking stick fell from his hand, which he thinks means that his trip will not be successful.

It is forbidden to be a Menachesh. If a person actually does something because of a "sign," he is punished with malkus.

מְנוֹנֵן

A me'onen looks at the stars and predicts which days are going to be good and when certain actions will be successful.

It is forbidden to be a me'onen. If a person actually does something because of such a prediction, he is punished with malkus.

We are not allowed to study how to read the stars and understand their messages.

Included in the category of me'onen, is someone who does tricks through fast hand movements; such as turning a rope into a real snake, or throwing a ring into the air and then taking it out of someone's mouth. Someone who does this would receive malkus.

אָוֶב

Ov magic is done to bring up spirits from the dead to answer questions.

One way to perform Ov magic is to take a human skull, burn spices, and say certain words. Then, the person who is asking hears a voice coming from his armpit, answering any question.

Besides the mitzvah that forbids doing Ov magic, there is another mitzvah that forbids asking advice from an Ov magician. If a person asks an Ov magician for advice, and follows the advice, the person is punished with malkus. However, if the person only asked, but did not follow the advice, he is punished with makas mardus. He does not get regular malkus, because he did not do an action.

יִדּוֹנִי

For Yidoni magic, the magician puts the bone of a bird in his mouth, burns spices, and does certain actions, until he falls into a trance. Then, he starts telling the future.

Besides the mitzvah that forbids **doing** Yidoni magic, there is another mitzvah that forbids **asking** advice from an Yidoni magician. If a person asks an Yidoni magician for advice, and follows the advice, the person is punished with malkus. However, if the person only asked, but did not follow the advice, he is punished with makas mardus. He does **not** get regular malkus, because he did not do an action.

קוֹסֵם

A kosem does certain actions to go into a trance. Then he starts telling the future or giving advice about what a person should do or be careful about.

It is forbidden to ask a kosem for advice. The punishment for **being** a kosem is malkus, whereas the punishment for **asking** is makas mardus.

מְכַשֵּׁף

A mechashev is a magician who does witchcraft. There are two types of witchcraft:

1. Causing actual changes to something. For example, using witchcraft to harvest a field of cucumbers and then pile the cucumbers up.
2. Using witchcraft to change what people see, hear, touch, smell, or taste. For example, instead of actually harvesting the cucumbers, the mechashev would make the people imagine that the cucumbers were harvested, when there was really nothing there.

The first type of mechashev is punished with skilah. The second type of mechashev is punished with makas mardus, and not regular malkus, because he didn't actually **do** anything.

חוֹרֵךְ

A chover speaks gibberish words because he believes that these words will help stop a person from getting hurt by another person or by a snake, or that the gibberish words will take away the pain from a bite.

A chover receives malkus if he does an action while chanting, such as holding something or making hand movements. Otherwise, he only receives makas mardus. Also, a person who visits a chover to be cured or helped by the chover's "magic spells," is punished with makas mardus.

דוֹרֵשׁ אֶל הַמְּתִים

A person who is doresh el hameisim (seeks to communicate with the dead) does specific actions to convince a dead person to come to him in a dream and answer his questions.

## Yahadus Unit 36

Print	Page	What	Detail Changed	Changed to
2016	281	Section titled: "5. Think the right thoughts"	Sentence added in between the second and third sentences	This also includes not holding anything—like something valuable—that might distract you during davening. (You should daven in a way...)
2016	282	Section titled: "4. Be appropriately dressed"	Entire paragraph was rewritten	You must be properly covered and wear respectable clothes

## Yahadus Unit 38

Print	Page	What	Detail Changed	Changed to
2016	300	Number 6	After being wrapped in the <b>cloth</b> , the scrolls should be tied with hair from a kosher animal.	After being wrapped in the <b>parchment</b> , the scrolls should be tied with hair from a kosher animal.

## Yahadus Unit 40

Print	Page	What	Detail Changed	Changed to
2016	314	Mitzvah 83, "When" icon	When Jews rule Eretz Yisrael	When there is a king
2018				

## Yahadus Unit 41

Print	Page	What	Detail Changed	Changed to
2016	326	Second paragraph, last sentence	These numbers add up to 39, which is the gematria of תְּנָאָן-הַנְּאָן.	These numbers add up to 39, which is the gematria of תְּנָאָן-הַנְּאָן.

## *Mitzvos Chart*

On the following pages there is a chart with all of the Mitzvos in your book to be filled out and memorized as you learn the units. This is a great way to make sure that you know the Mitzvah boxes really well!

Suggestions:

1. Color code the Mitzvos to help memorize them:
  - Mitzvas Asei - Green
  - Mitzvas Lo Sa'aseh - Red
  - Mitzvah D'Rabanan - Purple
2. Memorize by category. Example: All Mitzvos that apply to Beis Din.  
Tip: If you know the amounts, it will help you not miss any.
3. Have someone test you on the Mitzvos and icons out of order.

Examples:

To whom does Ahavas Hashem apply?

Where does Mitzvas Ahavas Hager apply?

Note: When filling out the chart, be sure to look at the Yahadus Book corrections—and for those units that have corrections, fill in the corrected information, not what it says in the book!

Unit	Mitzva	Mitzva Translation	Who?	Where?	When?	Punishment
<b>1</b> 'אֱלֹהִים הָיָה		To know that there is a G-d				
		Not to think that there is a god other than Hashem				
		To know the Oneness of Hashem				
<b>2</b> 'אֶחָד הָיָה		The Mitzvah of loving Hashem				
<b>3</b> 'אַתָּה הִ		Fearing Hashem				
<b>4</b> הַשְׁמָדָה		Making the name of Hashem holy				
		Not disgracing the name of Hashem				
<b>5</b> שְׁלָא לְאַבֵּד דְּבָרִים שְׁגָרָא שְׁמוֹ עַלְיוֹתָם		Not destroying something that represents Hashem				
<b>6</b> אֶתְתָּמָת נְבָאִים		Listening to a navi who speaks in the name of Hashem				
		Not testing a navi				
<b>7</b> הַלִּיכָה בְּדָרְכֵינוּ		Copying the good and fair ways of Hashem				
<b>8</b> הַדִּבְרִיקָה שְׁמָה הַתּוֹרָה		Connecting to Talmidei Chachamim				

Unit	Mitzva	Mitzva Translation	Who?	Where?	When?	Punishment
<b>9</b> אהבת ישראל		Loving every Jew				
<b>10</b> אהבת הגר		Showing love to a ger				
<b>11</b> חכמה		Not hating another Jew				
<b>12</b> שלֹּא לְעֹנוֹת לְהַזֵּם אֲלָמָּה		Rebuking a Jew who is not behaving Properly				
<b>13</b> לְשׁוֹן הָרָג		Not embarrassing another Jew				
<b>12</b> שלֹּא לְעֹנוֹת לְהַזֵּם אֲלָמָּה		Not causing any suffering to a widow or an orphan				
<b>13</b> לְשׁוֹן הָרָג		Not spreading lashon hara				
<b>14</b> נקמה ונגירה		Not taking revenge				
<b>15</b> תְּלִמּוֹד תּוֹרָה וְתִירָה		Not holding a grudge				
<b>16</b> כְּבָד תְּלִמּוֹד חֲכָמִים		Learning and teaching Torah				
<b>17</b> שְׁלָא לְפָנוֹת אַחֲרֵ דְּבָרִים אֲסָרִים		Respecting Talmidei Chachamim				
		Not thinking about, looking at, or talking about avodah zarah				
		Not following what your eyes and heart want				

Unit	Mitzva	Mitzva Translation	Who?	Where?	When?	Punishment
<b>18</b> ברכת השם		Not "blessing" Hashem				
<b>19</b> שלא לעבד עובדת זרה		Not serving an avodah zarah in the way that it is usually served	Not bowing down to idols	Not giving our children to the molech	Not having anyone make an idol for you	
<b>20</b> צורת איסורות		Not making an idol for yourself or for someone else	Not making any forms, even if only as a decoration	Not influencing Jews to follow avodah zarah	Burning an Ir Hanidachas and everything inside of it	Not rebuilding a city where there was an Ir Hanidachas
<b>21</b> עיר הנדחת						Do not gain anything from the money of an Ir Hanidachas

Unit	Mitzva	Mitzva Translation	Who?	Where?	When?	Punishment
<b>22</b> מְנִיסָה		Not to persuade any Jew to worship idols				
		The musas may not love the meisis				
		The musas may not stop hating the meisis				
		The musas may not rescue the meisis from death				
		The musas may not defend the meisis				
		The musas may not hold back any evidence against the meisis				
<b>23</b> תְּבִיא שָׁקָר		Not saying a nevua in the name of avodah zarah				
		Not listening to someone who says nevuos in the name of avodah zarah				
		Not saying a false nevua				
		Not being scared to kill a false navi, and not fearing him				
<b>24</b> שְׁלָא לִישְׁבָּע בְּעַבְדָּה זָרָה		Not swearing in the name of avodah zarah				

Unit	Mitzva	Mitzva Translation	Who?	Where?	When?	Punishment
<b>25</b> שלא עבדך ברך הגרים		Not setting up a stone pillar to serve Hashem				
		Not bowing to Hashem on a stone floor				
		Not planting a tree in the שדרה or גן				
<b>26</b> אבדך עבדה זרה		Destroying avodah zarah and anything used in its service				
		Not benefitting from avodah zarah or something used in its service				
		Not benefitting from the ornaments of avodah zarah				
<b>27</b> שלא לייהו תעבדה זarah						
		Not making a treaty with non-Jews who serve avodah zarah				
<b>28</b> הראת תענוגת עבדה זרה						
		Not being gracious to people who serve avodah zarah				
		Not allowing someone who serves avodah zarah to live in Eretz Yisrael				

Unit	Mitzva	Mitzva Translation	Who?	Where?	When?	Punishment
<b>29</b> הַלִּיכָה בְּחוּקֹתָה הַגּוֹדָם	Not following what non-Jews do					
	Do not do anything because of a sign					
		Do not use astrology to make decisions				
		Do not do Ov magic				
		Do not do Yidoni magic				
<b>30</b> הַגּוֹדָם עֲתִידָתָה	Do not do anything to see what will happen in the present or future					
		Do not change anything through witchcraft				
		Do not say incantations while doing an action				
		Do not ask an Ov for advice				
		Do not ask a Yidoni for advice				
		Do not make any effort to communicate with a dead person				
		Do not shave the hair on the side of the head				
<b>31</b> גִּילָם	Do not destroy any of the five parts of the beard					

Unit	Mitzva	Mitzva Translation	Who?	Where?	When?	Punishment
<b>32</b> לא ילבש		A woman must not wear what a man wears				
<b>33</b> קדרת גורף		A man must not wear what a woman wears				
<b>34</b> חטבנה		Not tattooing your skin				
<b>35</b> קריאת שמה		Not cutting yourself like those who serve avodah zarah				
<b>36</b> תפילה		Not making a bald spot on your head to mourn				
<b>37</b> ברכת כהנים		Confessing and regretting your aveiros before Hashem, and deciding not to do them again				
<b>38</b> תפילין		Saying Shema in the morning and evening				
<b>39</b> מזהה		Davening to Hashem				
		The Kohanim blessing B'nei Yisrael every day				
		Tefillin of the head				
		The Mitzvah of mezuzah				

Unit	Mitzva	Mitzva Translation	Who?	Where?	When?	Punishment
<b>40</b> ספר תורה		Each Jewish man must write a Sefer Torah				
<b>41</b> איצ'ין		The king must write a second Sefer Torah for himself				
<b>42</b> ברכה הנין		The mitzvah of tzitzis				
<b>43</b> ברכות		Saying Birkas Hamazon (Blessing Hashem after eating bread)				
<b>44</b> טילת ידים		The mitzvah to bless Hashem				
<b>45</b> טילה		Washing your hands				
						The mitzvah of bris milah

## Practice Questions

These practice questions will give you **an idea** of the types of questions that will be on the Chidon tests. The actual questions will be different than the ones here. In order for this practice to be helpful, the questions must be answered **without** looking inside the book!

## SUGGESTED STUDY TIPS

1. Learn four or five units at a time.
2. Review those units until you feel you know the information well.
3. Read the questions for all the corresponding units with your book closed, and write down your answers.
4. Mark yourself using the answer key.
5. If you get any questions wrong, try to figure out why. Look carefully at the wording of the question to see if you missed a crucial word. If you still can't figure out why, check the book.
6. Repeat all steps for the next set of units as you learn them.

Hatzlachah rabbah!

## Unit 1

## Yesod

*Yediah*

4. **Correct/Incorrect:** The three Mitzvos in this unit are מצות שבסחורה - Mitzvos are only done in your mind, not with an action.
5. **A aveirah that has no action:**
  - a) Is generally punishable by Beis Din
  - b) Is generally not punishable by Beis Din



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6. **What is the punishment for someone who says that there is no Hashem or that there is something else besides Him?**

- a) He loses his portion in Olam Haba
- b) He loses his portion of land in Eretz Yisrael
- c) He is not allowed to enter the Beis Hamikdash

*Havonah*

7. **The Mitzvah to believe that there is only one G-d means:**

- a) There are no other gods other than Hashem
- b) Hashem himself is one and does not have other parts
- c) Both of the above

8. **The Mitzvah of "לידע שין שם אלוהך" (to know the name of Hashem)**

- a) Is a Mitzvah that is done with your mind
- b) Is a Mitzvah that must be done at every moment
- c) Both of the above

9. **How many Mitzvos in this unit (unit 1) are מצווהות תמידיות?**

- a) 0
- b) 1
- c) 2
- d) 3

10. **Write-in question:** Who is considered a Min (a non-believer)?

11. **Who is forbidden from believing in any other god?**

- a) Jews
- b) Non-Jews
- c) Both of the above

*Iyun*

לאו שאין בו מצווה תמידית **a**, מצווה שבסמךשנה **a**, מצווה שבסמךשנה **ב**?

- לידע שין שם אלוהך (a)
- שלא יעללה בסמךשנה שין שם אלוהך (b)
- זולתי ה (c)
- לידוד (d)
- None of the above (d)

13. **One who knows that there is a G-d, and that He is the only G-d, is מקיים (fulfills) how many Mitzvos?**

- a) One מצווה
- b) Two מצווה
- c) Two מצווה and one מצווה
- d) Two מצווה and two מצווה

14. **Yes/No:** Is believing that there are no other gods other than Hashem, and that Hashem himself is one and does not have other parts, two separate Mitzvos Asei?

## UNIT 2

### *Yesod*

**1. When does the Mitzvah of "מצוות אהבת ה" - The Mitzvah to love Hashem" apply?**

- a) When the Sanhedrin presides from the Lishkas Hagazis
- b) In the times of the Beis Hamikdash
- c) All times

### *Yediah*

**2. Correct/Incorrect:** The Mitzvah to love Hashem is a Mitzvah that must actually be felt in your heart.

**3. Yes/No:** Is the The Mitzvah to love Hashem one of the six constant mitzvos that everyone must do at all times?

**4. Correct/Incorrect:** You have a Mitzvah to love Hashem, no matter what he gives you. Whether he gives you pain or happiness you must love Him.

### *Havonah*

**5. From which word or words in the Passuk do we learn that we must love Hashem, no matter what is going on in our personal lives?**

- a) –בְּכָל לְבָבֶךָ (with all your heart)
- b) –בְּכָל מְעַמְּדָךְ (and with all your abilities)
- c) –בְּכָל נְפָשָׁךְ (and with all your soul)
- d) All of the above

**6. Write-in question:** What are two thoughts that can help you love Hashem all of the time?

## UNIT 3

### *Yesod*

**1. To whom does the Mitzvah of "מצוות יראת ה" - Fear of Hashem" apply?**

- a) Men
- b) All people
- c) Women

### *Yediah*

**2. Correct/Incorrect:** Everything we do for Hashem, even positive Mitzvos, should be done with fear and respect.

**3. Yes/No:** Should you fear other people or things that might happen to you?

### *Havonah*

**4. Fearing Hashem:**

- a) Helps prevent you from doing Aveiros
- b) Helps you do all the Mitzvos
- c) Both of the above



### *Study Guide*

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## UNIT 4

### *Yesod*

- 1. When does the Mitzvah of "לקיים שמה" - Making the name of Hashem holy" apply?**
  - a) In the times of the Beis Hamikdash
  - b) When Jews rule Eretz Yisrael
  - c) All times
- 2. What is the punishment for the Mitzvah of "שלא לחהל שמו" - Not disgracing the name of Hashem"?**
  - a) Malkus
  - b) No punishment
  - c) Kares
- 3. Yes/No:** Is there a Mitzvah to give up your life when required by Torah?
- 4. Yes/No:** Are you allowed to act in a way that brings shame to Hashem?

### *Yediah*

- 5. How many? There are \_\_\_\_ Aveiros for which a person must give up his life and not do the Aveirah.**
  - a) 2
  - b) 3
  - c) 4
- 6. Correct/Incorrect:** If someone is forcing you to do any Aveirah in public (in front of at least ten Jews) just to go against Hashem, you are not allowed to do it.

### *Havronah*

- 7. The rule of יתירג ולא ישבור (be killed and and don't do the aveirah) applies:**
  - a) For the three aveiros
  - b) If one is being forced to do any aveirah in public just to go against Hashem
  - c) Both of the above
- 8. Write-in question:** What does "A time of תרעוש" refer to?

### *Iyur*

- 9. Write-in question:** What are two situations in which you would have to give up your life rather than eat non-Kosher?
- 10. Correct/Incorrect:** One who acts in a way that brings shame to Hashem's name, **מוציא סח**, has transgressed one **עשרה** and one **לא תענשנה**.

## UNIT 5

*Yesod*

**1. Yes/No:** Are you allowed to destroy a place that is used to serve Hashem?

**2. What is the punishment for the Mitzvah of "שֶׁלֹּא לְאֶפְדָּד דְּבָרִים שֶׁנְקָרָא שְׁבָתוֹ" - Not destroying something that represents Hashem?**

- a) No punishment
- c) Kares
- b) Malkus

*Yediah*

**3. Correct/Incorrect:** Anything which is used only for Hashem is considered to be His "property" and must be treated with respect.

**4. Yes/No:** Are you allowed to damage a shul by removing a brick or scratching off the paint?

*Havonah*

**5. Is "צ-ב-א-ה" one of the names of Hashem that may not be erased?**

- a) Yes
- c) According to some opinions
- b) No

**6. Which of the following letters may be erased?**

- a) The letters written before Hashem's name
- c) Both of the above
- b) The letters written after Hashem's name
- d) None of the above

*Iyun*

**7. Write-in question:** What are the seven names of Hashem that may not be erased?

**8. Write-in question:** According to some opinions there is another name of Hashem that may not be erased. What is it?

## UNIT 6

*Yesod*

**1. Yes/No:** Are you allowed to test or doubt a Navi?

**2. To whom does the Mitzvah of "לִשְׁמַע מִן הַנְّבִיא הַמְּדֵבֶר בְּשָׁמוֹ" - Listen to a Navi who speaks in the name of Hashem apply?**

- a) Beis Din
- c) All people
- b) Men



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3. **When does the Mitzvah of נביה אקוח יותר מזאי - Not testing a Navi apply?**

- a) In the times of the Beis Hamikdash
- b) When Jews rule Eretz Yisrael
- c) All times

*Yediah*

4. **Yes/No:** Does a Navi have to be always in control of his Yetzer Hara?

5. **Correct/Incorrect:** A Navi does not receive his message from Hashem with words in regular conversation, rather in the form of a vision.

*Havonah*

6. **To become a Navi one must:**

- a) Be in constant control of his Yetzer Hara
- b) Fast
- c) Know the secrets of the Torah
- d) A and C

7. **How does a נביה receive his message from Hashem?**

- a) With words in a regular conversation
- b) In the form of a vision
- c) Both of the above

## UNIT 7

*Yesod*

1. **When does the Mitzvah of להזכיר בדרכיו הילם ותברך הטובים והישרים - To copy the good and fair ways of Hashem apply?**

- a) In the times of the Beis Hamikdash
- b) When there is a king
- c) All times

*Yediah*

2. **Correct/Incorrect:** Hashem will show mercy to anyone who does Teshuvah, no matter how many times they have done Aveiros.

3. **Yes/No:** Does Hashem give people what they need if they don't deserve it?

4. **Yes/No:** Is ארך אפיקים - slow to anger one of the middos of Hashem?

*Havonah*

5. **Hashem gives to people what they need even if they don't deserve it. this is an example of:**

- a) חטא
- b) רחוי
- c) רב חסיד

## 6. What do we see from the story of Yona and Ninveh?

- a) That Hashem is רוחם רוחן
- b) That Hashem is קבון
- c) That Hashem is ארך אפיקים

## UNIT 8

*Yesod*

### 1. To whom does the Mitzvah of “הקבלה והדביקה עם חכמי הטעורה - Connecting to Talmidei Chachamim” apply?

- a) All people
- b) Men
- c) Women

*Yediah*

### 2. Yes/No: Is eating and drinking with Talmidei Chachamim one of the ways we can connect to them?

### 3. Yes/No: Is doing business with Talmidei Chachamim one of the ways we can connect to them?

*Havonah*

### 4. Write-in question: List four ways that we can connect ourselves to Talmidei Chachamim.



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## UNIT 9

*Yesod*

### 1. Where does the Mitzvah of “מצות אהבת ישראל - Loving every Jew” apply?

- a) Yerushalayim
- b) Eretz Yisrael
- c) All places

*Yediah*

### 2. How many? The Mitzvah of Ahavas Yisrael includes \_\_\_\_ specific things that you can do to show love for other Jews.

- a) 2
- b) 3
- c) 4
- d) 5

### 3. Yes/No: When your guests leave, should you escort them out of the house?

*Havonah*

### 1. How can one do הכונסת פלה?

- a) By davening for the chassan and kallah
- b) By helping the chassan and kallah pay for the wedding
- c) By visiting the chassan and kallah
- d) By inviting the chassan and kallah to your house



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### PRACTICE QUESTIONS

2. **Yes/No:** Is Davening for a sick person part of the Mitzvah of ביקור חולים?

## UNIT 10

*Yesod*

1. **When does the Mitzvah of "אֶחָדָת הָגָר" - Showing love to a Ger apply?**

- a) In the times of the Beis Hamikdash
- b) All times
- c) When the Sanhedrin presides from the Lishkas Hagazis

*Yediah*

2. **Yes/No:** Are you allowed to remind Gerim of their past and how they lived before they converted?

3. **Yes/No:** Are you allowed to speak badly of non-Jews in front of a Ger?

*Havronah*

4. **Which of the following is included in the Mitzvah of אֶחָדָת הָגָר?**

- a) Not reminding a גָּר of his past
- b) Not making fun of a גָּר
- c) Both of the above

5. **When showing love to a גָּר, how many mitzvos are fulfilled?**

- a) One
- b) Two
- c) Three

## UNIT 11

*Yesod*

1. **Yes/No:** Is there a Mitzvah to rebuke a Jew if they hurt you and you are upset at them?

2. **What is the punishment for the Mitzvah of "שָׁלָא לְשׁוֹנוֹא אֶחָדִים" - Not hating another Jew?**

- a) No punishment
- b) Misah Biydei Shamayim
- c) Malkus

3. **To whom does the Mitzvah of "צַוְקָה לִיְשָׂרָאֵל שְׁאֵינוֹ נוֹהָג כְּשֻׁגָּה" - Rebuking a Jew who is not behaving properly apply?**

- a) Men
- b) Beis Din
- c) All people

4. **When does the Mitzvah of "שָׁלָא לְהַלְבִּין פָּנֵי אֶקְם מִיְשָׂרָאֵל" - Not embarrassing another Jew apply?**

- a) In the times of the Beis Hamikdash
- b) When the Sanhedrin presides from the Lishkas Hagazis
- c) All times

*Yediah*

**5. Correct/Incorrect:** When you rebuke someone make sure that the person knows that you are not pointing out the mistake to be mean, rather to help him do Teshuvah.

**6. Write-in question:** What is the punishment for someone who embarrasses another person in public?

*Havonah*

**7. When a teacher does something wrong:**

- a) You should not rebuke them
- b) You should rebuke them one time in an extremely respectful way
- c) You should rebuke them twice in an extremely respectful way
- d) You should rebuke them three times in an extremely respectful way

*Iyun*

**8. Yes/No:** Is there ever a time that one who sees another person doing an Aveirah should not rebuke the person at all?

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## UNIT 12

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*Yesod*

**1. What is the punishment for the Mitzvah of "שלא לערנות יתום ואלמנה" - Not causing any suffering to a widow or an orphan"?**

- a) Kares
- b) Malkus
- c) No punishment

*Yediah*

**2. Correct/Incorrect:** You should not make widows and orphans do hard work.

**3. Yes/No:** Do the widows or orphans of a king need to be treated with kindness?

*Havonah*

**4. The Mitzvah of "שלא לערנות יתום ואלמנה" includes:**

- a) Not hurting them through speech
- b) Taking care of everything they need, even more than you would do for yourself
- c) Making sure they have a home to live in
- d) All of the above



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#### 5. Which of the following needs to be treated with special sensitivity?

- a) An orphan who can take care of himself
- c) Both of the above
- b) A rich orphan
- d) None of the above

### UNIT 13

---

#### *Yesod*

##### 1. Yes/No: Are you allowed to write something bad about someone?

##### 2. When does the Mitzvah of "שלא לרוגל" - Not spreading Lashon Haran apply?

- a) In the times of the Beis Hamikdash
- b) When the Sanhedrin presides from the Lishkas Hagazis
- c) All times

#### *Yediah*

##### 3. Correct/Incorrect: It is forbidden to say something bad about another person even if they will never find out about it.

##### 4. Correct/Incorrect: Things that are not exactly lashon hara, but are very close to lashon hara are called אפק לשון הרע.

##### 5. Yes/No: Are you allowed to make a joke about someone just for fun and you are not trying to hurt them?

#### *Havonah*

##### 6. Hinting to someone that you know something bad about another person is:

- א) רכילות (a)
- ב) לשון הרע (b)
- ג) אפק לשון הרע (c)
- ד) מוציא שם רע (d)

##### 7. Which of the following is רכילות?

- a) Saying something nice about "Shoshanah" in front of someone who doesn't like her
- b) When you repeat to your friend what someone else said about your friend, or did to your friend, even if it is true and not even bad
- c) Saying something bad about another person when the person will never find out about it

#### *Iyun*

##### 8. Correct/Incorrect: You are allowed to be מוציא שם רע about someone to an employer who is looking to hire him.

## UNIT 14

### *Yesod*

**1. What is the punishment for the Mitzvah of "שָׁלָא לְנֹקֹם" - Not taking revenge?**

- a) No punishment
- c) Misah Biydei Shamayim
- b) Malkus

**2. To whom does the Mitzvah of "שָׁלָא לְנֹטֹר" - Not holding a grudge" apply?**

- a) Men
- c) Beis Din
- b) All people

### *Yediah*

**3. Yes/No:** Are you allowed to stop being nice to someone to "get back" at them for being mean to you?

**4. Correct/Incorrect:** You should not stay angry and upset at a person who did something wrong to you, even if you don't take revenge.

**5. Which of the following is גְּטוּרָה?**

- a) Being nice to someone who was mean to you, but you say "I'm being nice to you even though you were mean to me"
- b) Not lending something to your friend because he didn't lend something to you

### *Havonah*

**6. גְּאוּבָן has transgressed:**

- a) When he treats גְּעוּבָן in the same negative way in which גְּעוּבָן treated him
- b) When he treats גְּעוּבָן in a negative way, even though גְּעוּבָן treated him in a positive way
- c) When גְּעוּבָן treated him in a positive way and he treats גְּעוּבָן in a positive way
- d) When he treats גְּעוּבָן in a positive way despite the negative way in which גְּעוּבָן treated him, and he says "I am being nice to you even though you were mean to me"

**7. גְּאוּבָן has transgressed:**

- a) When he treats גְּעוּבָן in the same negative way in which גְּעוּבָן treated him
- b) When he treats גְּעוּבָן in a negative way, even though גְּעוּבָן treated him in a positive way
- c) When גְּעוּבָן treated him in a positive way and he treats גְּעוּבָן in a positive way
- d) When he treats גְּעוּבָן in a positive way despite the negative way in which גְּעוּבָן treated him, and he says "I am being nice to you even though you were mean to me"



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**8. Correct/Incorrect:** One who holds a grudge against a non-Jew has not transgressed the Mitzvah of **שלא לנטור**.

## UNIT 15

### *Yesod*

**1. To whom does the Mitzvah of "מצוות תלמוד תורה - Learning and teaching Torah" apply?**

- a) Men
- b) Women
- c) All people

### *Yediah*

**2. Correct/Incorrect:** A man must always find time to learn Torah no matter what is going on in his life.

**3. Yes/No:** If a father cannot teach his children, does he have to pay someone else to teach them?

### *Havronah*

**4. Who does not have to learn Torah?**

- a) Someone who is poor
- b) Someone who is blind
- c) Someone who is crippled
- d) None of the above

**5. Write-in question:** What is the minimum amount of time that a man must spend learning Torah?

### *Iyun*

**6. One who learns Mishnah and Gemarah has learned how many parts of what he should learn every day?**

- a) 1
- b) 2
- c) 3
- d) 4

**7. Correct/Incorrect:** The second brachah we say before learning תורה is thanking Hashem for choosing us to be the lucky nation to receive the תורה.

## UNIT 16

### *Yesod*

**1. To whom does the Mitzvah of "מצוות כבוד חכמים - Respecting Talmidei Chachamim" apply?**

- a) Men
- b) Women
- c) All people

*Yediah*

**2. Correct/Incorrect:** You only have to respect a Talmid Chacham if he is your teacher.

**3. Correct/Incorrect:** You only have to stand up for a Talmid Chacham when it will not cause you to lose money.

*Havonah*

**4. When must you stand for a Talmid Chacham?**

- a) From when you can see the Talmid Chacham, until he is no longer in sight
- c) From when the Talmid Chacham passes within four Amos of you, until he passes
- b) From when you can see the Talmid Chacham, until he is no longer within four אמות of you
- d) From when you can see the Talmid Chacham, until he passes

**5. If you see two lost objects, one belonging to your Torah teacher and one belonging to your parent, whose object should you return first?**

- a) Your Torah teacher's
- c) Whichever one you want
- b) Your parent's

*Iyun*

**6. Write-in question:** From where do we learn that you don't have to stand up for a Talmid Chacham while at work?

## UNIT 17

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*Yesod*

**1. Yes/No:** Are you allowed to look at Avodah Zarah?

**2. What is the punishment for the Mitzvah of “שלא לפנות אחר עבירה זרה לא” - Not thinking about, looking at, or talking about Avodah Zarah?**

- a) Skilah
- c) No punishment
- b) Malkus

**3. What is the punishment for the Mitzvah of “שלא לתרור אחר מחלוקת הלב וראיתם “חָעִינִים” - Not following what your eyes and heart want”?**

- a) Skilah
- c) No punishment
- b) Malkus

*Yediah*

**4. Yes/No:** Are you allowed to try and find out information about other gods?

**5. Correct/Incorrect:** You are not allowed to ask people about Avodah Zarah, how they are served, and what it is like.



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**6. Correct/Incorrect:** It is forbidden to think thoughts that question the truthfulness of Torah.

*Havonah*

**7. What is the punishment for thinking about an Avodah Zarah?**

- a) Skilah
- c) Makas Mardus
- b) Malksu
- d) No punishment

*Iyun*

**8. Correct/Incorrect:** Both the Mitzvah of פיחשנות הלב וראית and the Mitzvah of עבודה זרה are a פעלת לפנות אחר עבודה זרה. and the Mitzvah of במחשבה ולא בלב are a בזבז or ולא בלב.

## UNIT 18

*Yesod*

**1. What is the punishment for the Mitzvah of "בברכת השם" - לאו דברת השם - Not "blessing" Hashem?**

- a) Malkus
- c) Skilah
- b) Misah Biydei Shamayim

*Yediah*

**2. Correct/Incorrect:** For a person to be punished with Skilah for "blessing" Hasehem there must be two witnesses and a warning.

*Havonah*

**3. Which of the following is punished with סקיללה?**

- a) A person who used one of the seven names of Hashem that may not be erased to "bless" the name א-ד-ג-י
- b) A person who used one of the seven names of Hashem that may not be erased to "bless" any of the names of Hashem that may not be erased
- c) None of the above

*Iyun*

**4. Which of the following is NOT punished with סקיללה?**

- a) A person who said may ת-ב-א-ת-א "bless" י-ג-ת-א
- c) A person who said may י-ה-ו-ה-ו "bless" מ-ל-ה-ו-א
- b) A person who said may י-ה-ו-ה-ו "bless" י-ה-ו-ה-ו
- d) A person who said may י-ד-ש "bless" י-ג-ת-א

## UNIT 19

### *Yesod*

1. **Yes/No:** Are you allowed to burn a present to an idol?
2. **Where does the Mitzvah of “שֶׁלֶא לְעַבּוֹד אֹתָה כְּדֵרֶך עֲבוֹדָתָה – Not serving an Avodah Zarah in the way that it is usually served” apply?**
  - a) Yerushalayim
  - b) Eretz Yisrael
  - c) All places
3. **When does the Mitzvah of “שֶׁלֶא לְהַשְׁתַחֲוֹת לְעַבּוֹדָה זָרָה – Not bowing down to idols” apply?**
  - a) In the times of the Beis Hamikdash
  - b) All times
  - c) When Jews rule Eretz Yisrael
4. **What is the punishment for the Mitzvah of “שֶׁלֶא נִתְעַנְדֶן מִזְרָעָנו לְמֹלֵך – Not giving our children to the Molech”?**
  - a) Skilah
  - b) Malkus
  - c) Kares

### *Yediah*

5. **Correct/Incorrect:** We are not allowed to sacrifice an animal for ANY Avodah Zarah.
6. **Correct/Incorrect:** By the Molech, the child is only passed through the fire but not burned.
7. **Correct/Incorrect:** For a person to be Chayav Skilah for serving Avodah Zarah there needs to be a warning and two witnesses.

### *Havronah*

8. **“Not serving an Avodah Zarah in the way that it is usually served” is the Mitzvah of:**
  - a) שֶׁלֶא לְהַשְׁתַחֲוֹת לְעַבּוֹדָה זָרָה (c)
  - b) שֶׁלֶא לְעַבּוֹד אֹתָה כְּדֵרֶך עֲבוֹדָתָה
9. **Write-in question:** There are four actions that we are not allowed to do for any Avodah Zarah. What are they?
10. **Someone who serves the Avodah Zarah of Molech is Oveir (transgresses) how many Mitzvos?**
  - a) 1
  - b) 2
  - c) 3
11. **Yes/No:** Is a person punished for serving Molech if the child was passed through the fire with the head going first?



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#### 12. When is a person punished with Kares for serving Avodah Zarah?

- a) When the person received a warning and there were one witness who saw the Aveirah
- b) When the person received a warning and there were two witnesses who saw the Aveirah
- c) When the person did it by mistake

*Iyun*

#### 13. Someone who serves the Avodah Zarah of Molech is Oveir (transgresses)

- שלא להשתחווות לעבודה זרה (a)
- שלא לשבוד אותה בדרך עבודה (b)
- שלא ניתן מזערענו למולך (c)
- d) B and C
- e) A and C

#### 14. The punishment for serving מולך is only given if:

- a) The child was passed through the fire headfirst
- b) The child was burned for the מולך
- c) Both of the above
- d) The child was given to the מולך priest before being passed through the fire

## IYUN UNITS 1-19

#### 1. Write-in question: What are the 6מצוות תמידות?

#### 2. Write-in question: How many Mitzvos "אהבת" (Mitzvos to love something) are there? What are they?

#### 3. Write-in question: Which two people lose their portion in Olam Haba?

#### 4. Write-in question: What are 2 Mitzvos that are fulfilled when you learn Torah from a Talmid Chacham?

#### 5. For which of the following Mitzvos is the punishment Malkus?

- שלא יעלה במנחותה שיש שם אלוה (a)
- שלא לנוסות נביא אמת יותר מזאי (b)
- שלא לאבד ذكريים שנתקרא שם עלייהם (c)
- זולתי ה

#### 6. Which of the followingמצוות does NOT apply to all people?

- מצוות קבוע חכמים (a)
- מצוות קבוע חכמים (b)
- החכירה והדביקה עם חכמי הTorah (c)
- מצוות תלמוד תורה (d)
- להדמאות בזרקי שם יתפרק הטובים והנישרים

#### 7. How manyמצוות in these units (1-19) are punishable with Skilah?

- a) 1
- b) 2
- c) 3
- d) 4

#### 8. How manyמצוות in these units (1-19) are punishable with Malkus?

- a) 1
- b) 2
- c) 3
- d) 4

## UNIT 20

### *Yesod*

1. **Yes/No:** Are you allowed to make forms or statues of planets?
2. **What is the punishment for the Mitzvah of “שֶׁלֶא לְעֹשֹׂת פֶּסֶל” - Not having anyone make an idol for you” apply?**
  - a) Misah Biydei Shamayim
  - b) Malkus
  - c) No punishment
3. **To whom does the Mitzvah of “שֶׁלֶא לְעֹשֹׂת עֲבוֹדָה זָרָה לֹא לְעַצְמוֹ לֹא לְגַלְתּוֹ - Not making an idol for yourself or for someone else” apply?**
  - a) Men
  - b) Beis Din
  - c) All people
4. **Where does the Mitzvah of “שֶׁלֶא לְעֹשֹׂת צְרוֹת אֲפִילוֹ לְנוֹזִי” - Not making any forms, even only as a decoration” apply?**
  - a) Yerushalayim
  - b) Eretz Yisrael
  - c) All places

### *Yediah*

5. **Correct/Incorrect:** We are not allowed to make an idol for anyone, even non-Jews.

### *Havonah*

6. **What is the translation of the Mitzvah “שֶׁלֶא לְעֹשֹׂת פֶּסֶל”?**
  - a) Not making an idol for yourself or for someone else
  - b) Not having anyone make an idol for you
  - c) Not making any forms, even if only as a decoration
7. **Someone who makes an idol for themselves is עוֹבֵר (transgresses) how many Mitzvos?**
  - a) 1
  - b) 2
  - c) 3
  - d) 4
8. **You are allowed to make a two-dimensional (flat) drawing of:**
  - a) The sun
  - b) Stars
  - c) People
  - d) None of the above
9. **How would Hashem reveal himself to the תְּבִיאִים?**
  - a) In the form of a בָּلָגָג
  - b) In the form of a man
  - c) In the form of a fire
  - d) We do not know



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עוצר ראיון שמעון (transgresses) how many Mitzvos?

- a) 1
- c) 3
- b) 2
- d) 4

11. If has שמעון make an idol for him:

- שלא לעשות פסל so עוצר ראיון (a)
- שלא לעשות so עוצר ראיון and שמעון (b)
- עבודה זרה לא לעצמו לא לזרתו (c)
- שלא לעשות עבודה so עוצר ראיון (d)
- שמעון זרה לא לעצמו לא לזרתו (e)
- שלא לעשות פסל so עוצר ראיון (f)

#### UNIT 21

#### Yesod

1. **Yes/No:** Is there a Mitzvah to burn an Ir Hanidachas?

2. **Yes/No:** Are you allowed to rebuild a city that was once an Ir Hanidachas?

3. **When does the Mitzvah of "Not influencing Jews to follow Avodah Zarah" apply?**

- a) In the times of the Beis Hamikdash
- b) When the Sanhedrin presides from the Lishkas Hagazis
- c) All times

4. **To whom does the Mitzvah of "Burning an Ir Hanidachas and everything inside it" apply?**

- a) Men
- b) All people
- c) Beis Din

5. **What is the punishment for the Mitzvah of "Not rebuilding a city where there was an Ir Hanidachas"?**

- a) Malkus
- b) Skilah
- c) No punishment

6. **Where does the Mitzvah of "Do not gain anything from the money of an Ir Hanidachas" apply?**

- a) Yerushalayim
- b) Eretz Yisrael
- c) All places

*Yediah*

- 7. Correct/Incorrect:** One of the conditions needed for a city to become an Ir Hanidachas is that both of the Madichim must be men.
- 8. Write-in question:** For a city to become an Ir Hanidachas, from which Shevet do the Madichim need to be?
- 9. Correct/Incorrect:** One of the conditions needed for a city to become an Ir Hanidachas is that the people must be convinced and actually worship the avodah zarah.

## Havonah

10. Which of the following Mitzvos applies when the Sanhedrin presides from the Lishkas Hagazis?

מיצות שריפת עיר הגדחת וכל אשר (c) בנה

a) פלא לבנות עיר הגדחת למכות (ב) שחתה

b) פלא להרים בתי ישראל אחר עבודה (א) קירה

11. In a city where only some of the people served Avodah Zarah, but not most of them, the people who served Avodah Zarah are:

a) Not punished c) Stoned

b) Punished with Malkus d) Strangled

12. When a city is declared an Ir Hanidachas, what punishment is given to the Madichim?

a) They get Malkus c) They are put to death by sword

b) They are stoned to death d) They are burned to death

13. After a city has been declared an Ir Hanidachas the spoils are:

a) Buried d) Put into the main square of the city

b) Brought to the Sanhedrin

c) Donated to the Beis Hamikdash

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**14. Write-in question:** List six conditions that must be met for a city to become an Ir Hanichas?

**15. In order for a city to become an Ir Hanichas, the city must:**

- a) Convince at least 100 people from the city
- b) Convince most of the city
- c) Convince most of the city
- d) A and B
- e) A and C



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16. **What would happen to the men of an עיר הגוזחת who did not serve there?**

- a) They were killed with the rest of the city
- c) Both of the above
- b) Their belongings were burned with the rest of the city
- d) None of the above

## UNIT 22

### Yesod

1. **Yes/No:** Is a musas allowed to rescue the meisus from death?

2. **Yes/No:** Is a musas allowed to defend the meisus?

3. **What is the punishment for the Mitzvah of "שלא לחשית אחד מישראל אחר" - Not to persuade any Jew to worship idols?**

- a) Skilah
- c) No punishment
- b) Chenek

4. **To whom does the Mitzvah of "שלא לאחוב הפסית" - The musas may not love the meisus" apply?**

- a) Men
- c) All people
- b) Beis Din

5. **When does the Mitzvah of "שלא לעזוב השנאה מן הפסית" - The musas may not stop hating the meisus" apply?**

- a) When the Sanhedrin presides from the Lishkas Hagazis
- b) In the times of the Beis Hamikdash
- c) All times

6. **What is the punishment for the Mitzvah of "שלא ישתוק המום מילמיד חובה" - The musas may not hold back any evidence against the meisus"?**

- a) Skilah
- c) No punishment
- b) Malkus

### Yediah

7. **Correct/Incorrect:** A Meisis is someone who tries to influence a large number of people.

8. **Yes/No:** Can you ask your friends to hide from the meisus when he repeats the plan, so that they can be witnesses?

### Havronah

9. **Correct/Incorrect:** A Musas who holds back evidence against the Meisis is עוזר (transgresses) the Mitzvah of "שלא ישתוק המום מילמיד חובה על הפסית".

**10. Correct/Incorrect:** BOTH a מיסית and a מזיח are only punished if they actually convinced people to serve זרה.

**11. In order to punish a meisis:**

- a) There needs to be witnesses
- c) Both of the above
- b) He does not need to be warned

**12. Correct/Incorrect:** The Mitzvah of מזיח is פשעה to לאהוב המיסית an aveirah that has no action.

*Iyun*

**13. Write-in question:** What are the five Mitzvos for a musas?

**14. Which of the following Mitzvos is a פשעה?**

- שלא לעזוב השנאה בגין המיסית (c)
- שלא לשחק המוסות מלמד חובה על המיסית (d) A and B
- All of the above (e)

**15. How many Mitzvos is the musas עוזר?**

- a) 0
- c) 2
- b) 1
- d) 3

## UNIT 23

*Yesod*

**1. Yes/No:** Are you allowed to listen to a Navi of an Avodah Zarah?

**2. What is the punishment for the Mitzvah of “שלא להתנהאות בשם עבודה זרה – Not saying a Nevuah in the name of an Avodah Zarah”?**

- a) Skilah
- c) Malkus
- b) Chenek

**3. To whom does the Mitzvah of “שלא לשמע ממתנה בשם עבודה זרה – Not listening to someone who says Nevuos in the name of an Avodah Zarah” apply?**

- a) Men
- c) Beis Din
- b) All people

**4. When does the Mitzvah of “שלא נמנע מהריגת נבי שקר ולא נגור ממוונג – Not hesitating to kill a false Navi, and not fearing him” apply?**

- a) When the Sanhedrin presides from the Lishkas Hagazis
- b) In the times of the Beis Hamikdash
- c) All times



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*Yediah*

**5. Which of the following is a sign that someone is a false Navi of Hashem?**

- a) If he tries to change something in the Torah by explaining it in an incorrect way
- b) If he tries to add or take away a Mitzvah from the Torah
- c) Both of the above

**6. Correct/Incorrect:** Even if a "Navi" of Avodah Zarah performs a miracle, you are not allowed to listen to him.

*Havonah*

**7. Which of the following Mitzvos is punishable with Chenek?**

שלא לשחוט ממתניתנא בשם עבודה (ב)  
שלא תמנע מהריגת נבי שקר ולא (ב)  
תירור מטבח (ב)  
שלא להיתנכאות בשקר (כ)

## UNIT 24

*Yesod*

**1. What is the punishment for the Mitzvah of "נשלה לישבע בעבודה זרה - Not swearing in the name of avodah zarah"?**

- a) Chenek
- b) Malkus
- c) No punishment

*Yediah*

**2. Yes/No:** Are you allowed to make a promise in the name of an avodah zarah that you do not believe in?

**3. Yes/No:** Are you allowed to make a non-Jew swear in the name of avodah zarah?

*Havonah*

**4. Why can't a Jew start a business with a non-Jew who believes in avodah zarah?**

- a) Because the non-Jew might be forced to swear in the name of his avodah zarah if they have an argument about the business
- b) Because the Jew might be forced to swear in the name of the non-Jew's avodah zarah if they have an argument about the business

**5. Write-in question:** Why are we allowed to do business with non-Jews nowadays?

## UNIT 25

### *Yesod*

1. **Yes/No:** Are you allowed to set up a stone pillar to serve Hashem?
2. **When does the Mitzvah of “שלא לחקים מזבחה – Not setting up a stone pillar to serve Hashem” apply?**
  - a) When the Sanhedrin presides from the Lishkas Hagazis
  - b) In the times of the Beis Hamikdash
  - c) All times
3. **To whom does the Mitzvah of “שלא נשענה על אבן משכית אפיקו לשם – Not bowing to Hashem on a stone floor” apply?**
  - a) Men
  - b) Kohanim
  - c) All people
4. **Where does the Mitzvah of “שלא לטעת אילן במקדש – Not planting a tree in the Beis Hamikdash” apply?**
  - a) Yerushalayim
  - b) Eretz Yisrael
  - c) In the Azarah

### *Yediah*

5. **Write-in question:** What is a Matzeivah made of?
6. **Yes/No:** Are you allowed to build a Matzeivah that will be used to serve Hashem?
7. **What does the word “כריעה” refer to?**
  - a) Kneeling on both knees
  - b) Lying on the floor and spreading out your hands and feet, known as “Pishut Yadayim V'raglayim”
8. **Yes/No:** Are you allowed to plant a tree in the Azarah of the Beis Hamikdash to make it more beautiful?

### *Havonah*

9. **What was an “Even Maskis” used for?**
  - a) In order for people to know where to gather around and pray
  - b) For people to bow down on
  - c) To decorate the Beis Hamikdash
10. **On what type of floor are we allowed to bow down to Hashem on?**
  - a) A floor made of natural stone
  - b) A floor made of bricks
  - c) Both of the above
  - d) None of the above
11. **Write-in question:** Why are you not allowed to plant a tree in the Azarah of the Beis Hamikdash?



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#### 12. Which of the following is forbidden?

- a) Bending your head and knees (the way we do by Shemonah Esrei) while standing on a stone floor
- b) הַשְׁתָּחוֹת on a floor made of bricks
- c) קָרִיעָה on a floor made of stone
- d) B and C
- e) All of the above

## UNIT 26

### Yesod

#### 1. When does the Mitzvah of “לֹא תַּעֲבֹד עֲבֹדָה זָרָה וְמַעֲשֶׂיהָ - Destroying avodah zarah and anything used to serve it” apply?

- a) In the times of the Beis Hamikdash
- b) When Jews rule Eretz Yisrael
- c) All times

### Yediah

#### 2. Correct/Incorrect: When B'nei Yisrael are in control of Eretz Yisrael and can make the laws, we are commanded to find and destroy all avodah zarah from Eretz Yisrael.

#### 3. Correct/Incorrect: After you destroy an avodah zarah you must grind it and scatter the dust to the wind or into the water.

### Havronah

#### 4. When B'nei Yisrael are in control of Eretz Yisrael and can make the laws, we are commanded to:

- a) Destroy all avodah zarah you come across in Eretz Yisrael but you do not have to search for it
- b) Search for all avodah zarah in Eretz Yisrael and destroy it
- c) Search for all avodah zarah in all places and destroy it

## UNIT 27

### Yesod

#### 1. What is the punishment for the Mitzvah of “שֶׁלֹּא לִיהְנוֹת בְּעַבּוֹדָה זָרָה וְמַעֲשֶׂיהָ - Not benefitting from avodah zarah or something used in its service”?

- a) Double Malkus
- b) Malkus
- c) No punishment

#### 2. When does the Mitzvah of “שֶׁלֹּא לִיהְנוֹת מִצְיָופִי עַבּוֹדָה זָרָה - Not benefitting from the ornaments of avodah zarah” apply?

- a) In the times of the Beis Hamikdash
- b) When Jews rule Eretz Yisrael
- c) All times

## *Yediah*

3. **Correct/Incorrect:** Idols and any items used to worship idols are אסור ביהונאה – we are not allowed to have any benefit from them.

4. **Yes/No:** Are you allowed to benefit from an avodah zarah if the non-Jew who believed in the avodah zarah doesn't believe in it anymore and cancels it?

5. **Who can "cancel" an avodah zarah?**

- a) A Jew
- b) Non-Jew
- c) Both of the above

## *Havonah*

6. **When is it permitted to benefit from the avodah zarah of a Jew?**

- a) If he said that he does not believe in it anymore
- b) If he plans on breaking it
- c) Never
- d) A and B

7. **Which of the following are you allowed to benefit from?**

- a) Jewelry that was used to decorate an avodah zarah mountain
- b) Rocks from an avodah zarah mountain
- c) An egg that was set up in order to be served as an avodah zarah
- d) None of the above

## *Iyun*

8. **One who benefits from the jewelry of an avodah zarah statue is the Mitzvah of:**

- a) פלא ליהנות מציפוי עבזדה זרה
- b) פלא ליהנות בעבודת כוכבים ומושגין
- c) Both of the above
- d) None of the above

## **UNIT 28**

### *Yesod*

1. **Yes/No:** Is there a Mitzvah not to allow a non-Jew who serves avodah zarah to live in Eretz Yisrael?

2. **When does the Mitzvah of "פלא ליהנות ברית לעובדי עבזדה זרה – Not making a treaty with non-Jews who serve avodah zarah" apply?**

- a) In the times of the Beis Hamikdash
- b) When Jews rule Eretz Yisrael
- c) All times

3. **What is the punishment for the Mitzvah of "פלא להוציא עובדי עבזדה זרה – Not allowing someone who serves avodah zarah to live in Eretz Yisrael"?**

- a) No punishment
- b) Malkus
- c) Kares



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*Yediah*

4. **Write-in question:** The only way we can make a peace treaty with a nation that worships Avodah Zarah is if the people accept certain conditions. Write one of them.
5. **Yes/No:** Are you allowed to compliment someone who serves avodah zarah?
6. **Yes/No:** Is a non-Jew who keeps the Sheva Mitzvos B'nei Noach allowed to live in Eretz Yisrael?

*Havonah*

7. **In order to make a peace treaty with a nation that serves avodah zarah, the people must:**
  - a) Accept to convert and keep the 613 mitzvos
  - b) Accept to keep the Sheva Mitzvos B'nei Noach
  - c) Only accept to stop serving avodah zarah
8. **Which of the following is permitted to be rented in Eretz Yisrael to a non-Jew who serves avodah zarah (even miderabanan)?**
  - a) A house to be used for storing objects
  - b) A house to live in
  - c) A field
  - d) All of the above

9. **Write-in question:** When is it permitted to give a present to a non-Jew who serves avodah zarah?

*Iyur*

10. **Complimenting someone who serves avodah zarah:**
  - a) Is only forbidden when Jews rule Eretz Yisrael
  - b) Is allowed if you know the person
  - c) Is not allowed because of "לא תתן לךם מתקנת חנום" (Leviticus 19:19)
  - d) None of the above
11. **Which of the following is not included in the Mitzvah of "לא תחנום"?**
  - a) Do not like them (לן)
  - b) Do not pray for them (חנינה)
  - c) Do not let them rest in Eretz Yisrael (חניון)
  - d) Do not give them a free gift (חנום)

12. **If you know a non-Jew who serves זרה, you may:**

- a) Rent him a field in ארץ ישראל
- b) Compliment him
- c) Give him a present
- d) All of the above
- e) None of the above

## UNIT 29

*Yesod*

**1. Where does the Mitzvah of “שֶׁלֹּא לְלֹכֶת בְּחُקּוֹת הָגּוֹיִם” - Not following what non-Jews do” apply?**

- a) Yerushalayim
- b) Eretz Yisrael
- c) All places

*Yediah*

**2. Yes/No:** Are you allowed to wear clothes in the same style as non-Jews?

**3. Yes/No:** Are you allowed to build a building in the same design that non-Jews use for their place of worship?

*Havonah*

**4. The Mitzvah of “שֶׁלֹּא לְלֹכֶת בְּחُקּוֹת הָגּוֹיִם” includes:**

- a) Not cutting your hair in a clearly non-Jewish style
- b) Not wearing clothes in the same style as non-Jews
- c) Not building buildings in the same design that non-Jews use for their place of worship
- d) All of the above

**5. Wearing a stylish, warm coat in the winter is included in the Lav of**

שֶׁלֹּא לְלֹכֶת בְּחُקּוֹת הָגּוֹיִם.



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## UNIT 30

*Yesod*

**1. Yes/No:** Are you allowed to use astrology to make decisions?

**2. Yes/No:** Are you allowed to make an effort to communicate with a dead person?

**3. What is the punishment for the Mitzvah of “שֶׁלֹּא לְנִיחַשׁ - Do not do anything because of a sign”?**

- a) No punishment
- b) Malkus
- c) Skilah

**4. Where does the Mitzvah of “שֶׁלֹּא לְקַסְּוֹת - Do not do anything to see what will happen in the present or future” apply?**

- a) Yerushalayim
- b) Eretz Yisrael
- c) All places

**5. What is the punishment for the Mitzvah of “שֶׁלֹּא לְכַשְׁפַּךְ - Do not change anything through witchcraft”?**

- a) No punishment
- b) Malkus
- c) Skilah



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*Yediah*

6. **Yes/No:** Are you allowed to look at the stars and predict which days are going to be good and when certain actions will be successful?
7. **Yes/No:** Are you allowed to bring up spirits of the dead to answer questions?
8. **Yes/No:** Are you allowed to use witchcraft to harvest a field of cucumbers and then pile the cucumbers up?
9. **Yes/No:** Are you allowed to do actions to convince a dead person to come to you in a dream and answer your questions?

*Havonah*

10. **Someone who says "I will only do \_\_\_\_\_ if I see three blackbirds in one hour", is an example of:**
  - a) קומס
  - b) מונחן
  - c) חביר
11. **One of the ways of performing בזבז is by taking the skull of a(n):**
  - a) Human
  - b) Animal
  - c) Bird
12. **Correct/Incorrect:** One who asks an ידוען magician advice, and follows the advice, is punished with Malkus.
13. **Correct/Incorrect:** One who asks a מזעיף for advice is punished with Makas Mardus.
14. **Which magician speaks gibberish words because he believes that these words will help stop a person from getting hurt by another person or by a snake, or that the gibberish will take away the pain from a bite?**
  - a) A מכשף
  - b) A חביר
  - c) A מועלן

*Iyun*

15. **By each of the following, write the name of the type of person who does that particular thing:**
  - a) \_\_\_\_\_ Speaking gibberish words to stop a person from getting hurt
  - b) \_\_\_\_\_ Changing what people smell
  - c) \_\_\_\_\_ Telling the future
  - d) \_\_\_\_\_ Predicting which days are good based on the stars
  - e) \_\_\_\_\_ Doing tricks through fast hand movements
  - f) \_\_\_\_\_ Burning spices

**16. Which of the following is punished with Malkus?**

- a) Certain types of מִכְשָׁלָה c) מִנְעָלָה
- b) A who does not do an action d) All of the above

**17. Which of the following people would receive Malkus?**

- a) One who visits a Chover to be cured or to be helped by the Chover's "magic spells" c) One who convinces a dead person to come to them in a dream and answer their questions
- b) One who asks a נזיר for advice d) None of the above

## IYUN UNITS 20-30

**1. List two Mitzvos you learned about buildings used to serve Avodah Zarah.**

**2. List three things that only apply when we rule Eretz Yisrael.**

**3. How many Mitzvos in these units (20-30) are punishable with Chenek?**

- a) 1 c) 3
- b) 2 d) 4

**4. How many Mitzvos in these units (20-30) apply only in Eretz Yisrael?**

- a) 1 c) 3
- b) 2 d) 4

## UNIT 31

### *Yegod*

**1. To whom does the Mitzvah of "שְׁלָא לְקַרְבַּן פָּאָתִי הַרָּאשָׁה - Do not shave the hair on the side of the head" apply?**

- a) Men c) All people
- b) Beis Din

**2. What is the punishment for the Mitzvah of "שְׁלָא לְהַשְׁחִית פָּאָתִי זָקָן - Do not destroy any of the five parts of the beard"?**

- a) Misah Biydei Shamayim c) No punishment
- b) Malkus

### *Yediah*

**3. Yes/No: Is a woman allowed to shave the Peiyos of a man?**

**4. Yes/No: Is a barber allowed to cut off a man's Peiyos?**



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*Havonah*

5. **A woman is not allowed to:**

- a) Shave her peiyos
- b) Shave the peiyos of a man
- c) Shave the peiyos of a boy
- d) B and C

6. **A man is not allowed to:**

- a) Have a barber shave his peiyos
- b) Shave another mans peiyos
- c) Both of the above

7. **Who is punished with malkus for shaving a man's beard?**

- a) The barber
- b) The one receiving the haircut
- c) The barber, and also the one receiving the haircut, if he helps the barber in some way

*Iyun*

8. **What do we learn from the words "לא תקוף"?**

- a) Women are not allowed to shave any male, including children
- b) Shaving the beard with a razor is forbidden
- c) There are five "corners" of the face that are considered the beard and cannot be shaved
- d) When shaving the Peiyos, two people would be doing the Aveirah

9. **One who gets his peiyos cut off without actively doing anything:**

- a) Gets malkus
- b) Has transgressed *שלא לנקיף פאת זקן פאתן הראש*
- c) Has transgressed *שלא להנשחית פאת זקן*
- d) None of the above

10. **Regarding what are there different opinions?**

- a) How many corners of the beard may not be destroyed
- b) Exactly where the corners of the beard are
- c) If shaving the beard with a razor is forbidden Min Hatorah
- d) B and C

## UNIT 32

### *Yesod*

1. **When does the Mitzvah of "שלא תענכה אשה עדין איש" - A woman must not wear what a man wears" apply?**

- a) In the times of the Beis Hamikdash
- b) When Jews rule Eretz Yisrael
- c) All times

2. **To whom does the Mitzvah of "שלא יענכה האיש עדין אשה" - A man must not wear what a woman wears" apply?**

- a) Men
- b) Women
- c) All people

## *Yediah*

**3. Yes/No:** Is a woman allowed to cut her hair short as men do?

**4. Yes/No:** Are men allowed to pluck out or dye white hairs as women do?

## *Havonah*

**5. Which of the following is a woman not allowed to do?**

- a) Carry a weapon
- b) Pluck out white hairs
- c) Dye white hairs
- d) All of the above

**6. Why are men not allowed to grow their hair long?**

- a) Because it makes them look like women
- b) To avoid copying the ways of the non-Jews
- c) Both of the above



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## UNIT 33

### *Yesod*

**1. Yes/No:** Are you allowed to make a bald spot as a sign of mourning?

**2. When does the Mitzvah of “שֶׁלֶא נִכְתֹּב בַּבָּשָׂרָנוּ כַּתְבַת קָרְקָעַ - Not tattooing your skin” apply?**

- a) In the times of the Beis Hamikdash
- b) When Jews rule Eretz Yisrael
- c) All times

**3. Where does the Mitzvah of “שֶׁלֶא לְהַתְגֹּזֶד כְּמוֹ עֲבָדֵי עַבְדָּה זָרָה - Not cutting yourself like those who serve avodah zarah” apply?**

- a) Yerushalayim
- b) Eretz Yisrael
- c) All places

**4. What is the punishment for the Mitzvah of “שֶׁלֶא לְעַשּׂוֹת קָרְרָה עַל מִתְ - Not making a bald spot on your head to mourn”?**

- a) No punishment
- b) Malkus
- c) Kares

## *Yediah*

**5. How many steps does it take to make a tattoo?**

- a) 1
- b) 2
- c) 3
- d) 4

**6. Correct/Incorrect:** Hand stamps, paint, fake tattoos, or writing with a pen on your hand (in order to remember a phone number, for example) are all permissible.

**7. Correct/Incorrect:** You are not allowed to cut any part of your body out of sadness over someone who passed away or as an act of avodah zarah.



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## PRACTICE QUESTIONS

**8. Write-in question:** What are the 2 steps to making a tattoo?

## 9. One who cuts himself for avodah zarah is עזבך (transgresses):

שׁלָא נִכְתּוּב בְּשֶׁרֶנוּ כַּתָּבָת קְשֻׁקָּעַ (c) שׁלָא לְעַשּׂוֹת קְרָחָה עַל מַת (c)

שׁלָא לְהַתְגִּיד כִּמוֹ עֲבוֹדִי עֲבוֹדָה זָרָה (b)

**10. It is forbidden to make a tattoo that is:**

- a) At least the size of a gris
- b) Any size
- c) Someone who makes a tattoo on someone else:

## 11. Has transgressed an עבירה but is not punished

a) Has not transgressed an עבירה      c) Is punished with מפחת מינים  
b) Is punished with מלכות

**12. Correct/Incorrect:** If you cut your skin (and it bleeds) with your nails or with a tool because you are sad that someone died, you get malkus.

13. One who cuts himself, making himself bleed, for עבזה זרה, is punished with מלכות if:

- a) He did it by hand
- b) He did it with a chemical
- c) He did it with a tool
- d) All of the above

Iyun

**14. Which Mitzvah is one only עזבך if it is the size of a gris?**

a) שלא לעשות קרחה על מנת להתגוזד כמו עובדי עבזה זרה  
 b) שלא נכתוב ב��ורו כתבת קעקע  
 c) שלא לעשות קרחה על מנת להתגוזד כמו עובדי עבזה זרה  
 d) All of the above

## UNIT 34

## *Yesod*

1. Where does the Mitzvah of **שׁוֹגֵג הַחֲטָא מִחְטָא לִפְנֵי ה' וַיַּתְעַזֵּה** "Confessing and regretting your aveiros before Hashem and deciding not to do them again" apply?

- a) Eretz Yisrael
- b) In the Beis Hamikdash
- c) All places

*Yediah*

## 2. How many steps must you do to do Teshuvah?

**3. Correct/Incorrect:** One of the steps of doing Teshuvah is to say which aveirah you did.

**4. Correct/Incorrect:** If you hurt someone, you must first ask forgiveness from that person and try to make up with him, before Hashem will accept your Teshuvah.

*Havonah*

**5. Feeling sorry for the aveirah you did:**

- a) יידוי Is (א) קפלה Is (ב)
- b) חרטעה Is (ג)

**6. What is the real test of תשובה?**

- a) If a person cries for his עבירה
- b) If the chance to do the same עבירה does come up again and you don't do it
- c) If the chance to do the same עבירה does not come up again
- d) If a person gets punished in this world for their עבירה

## UNIT 35

*Yesod*

**1. To whom does the Mitzvah of “בצאות קריית שמע שחרית וערבית” - Saying Shema in the morning and evening apply?**

- a) Men
- b) Beis Din
- c) All people

*Yediah*

**2. Write-in question:** What is a מצות עשה שזהן גראם?

**3. Correct/Incorrect:** You must be careful to say Shema in a place that is appropriate. There must be no garbage, other dirty things, or improperly dressed people near you.

*Havonah*

**4. Until when can the day שבע be said?**

- a) Three hours into the day
- b) Four hours into the day
- c) Midday
- d) Sunset

**5. How many brachos are said after the morning שבע?**

- a) 0
- b) 1
- c) 2
- d) 3

**6. Who made the brachos we say before and after קריית שמע?**

- a) Raban Gamliel
- b) Ezra Hasofer and his Beis Din
- c) Hillel Hazaken
- d) Dovid Hamelech

**7. Correct/Incorrect:** The night ענין is said starting from sunset.



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8. Which of the following is not (clearly) spoken about in קריאת שמע?

א) תְּפִילִין	ב) מִצְרָיִם (d)
ב) שְׁבָת	מִזְרָח (e)
כ) צִיּוֹת	

9. From which words do we learn that you should say *υηψ* at night and in the morning?

בְּשַׁבָּתְךָ וּבְקַוְמֶךָ (a)	וְדַבְּרָתְךָ בָּם (c)
בְּשַׁבָּתְךָ בְּבִיתְךָ (b)	בְּבִילָתְךָ בְּדַרְךָ (d)

## 10. How many brachos do we say before and after קריית שמע?

- a) In the morning, one before and two after; in the evening, two before and two after
- b) In the morning, two before and one after; in the evening, two before and two after
- c) In the morning, two before and two after; in the evening, one before and two after
- d) In the morning, two before and two after; in the evening, two before and one after

## UNIT 36

## *Yesod*

**1. Yes/No:** Is there a Mitzvah to ask Hashem for all your needs every day?

## 2. To whom does the Mitzvah of “**מַצּוֹת תִּפְלָה**” - Davening to Hashem” apply?

- a) Beis Din
- b) Men
- c) All people

*Yediah*

**3. Correct/Incorrect:** Anyone who accidentally misses the times for Shacharis, Minchah or Maariv can make up for it by davening the next tefillah twice.

**4. Correct/Incorrect:** One of the things you must do to prepare for davening is wash your hands.

## 5. One should not daven near:

- a) Garbage
- b) Something very dirty
- c) Something that smells bad
- d) All of the above

## 6. How many things should you be careful of while davening Shemonah Esrei?

**7. Correct/Incorrect:** You must stand while davening Shemonah Esrei unless you are too sick to stand or are being forced to sit.

## *Havonah*

**8. Why was a nineteenth brachah - וילמישניהם added to the Shemonah Esrei?**

- a) Because the Jews were spread out among the other nations and they started speaking new languages and forgot Lashon Kodesh
- b) Because there were many people who didn't believe in Hashem and His Torah, and they were hurting the faithful Jews terribly

**9. Correct/Incorrect:** You are NOT allowed to say Ma'ariv after midnight.

**10. If there is no water close by, up to how far does one have to walk to wash his hands before davening?**

- a) Half a מיל
- b) One מיל
- c) Two מיל
- d) Three מיל

**11. Write-in question:** Name four things that you should be careful of while davening Shemonah Esrei.

**12. Correct/Incorrect:** You should not daven Shemonah Esrei on a raised surface.

## *Iyun*

**13. Correct/Incorrect:** The amount of תפלות that we daven on ש Ach and on ש Ach are the same.

**14. One who did not daven שחרית before the fourth hour of the day, but it is still before midday:**

- a) Should daven שחרית then
- b) Should daven מנחה twice, if it happened by accident
- c) Should daven מנחה twice, even if it was on purpose
- d) It's too late to make it up

**15. Which of the following times of day did you NOT learn about?**

- a) Fourth hour of the day
- b) Seventh hour of the day
- c) Half an hour before midday
- d) Half an hour after midday

## **UNIT 37**

### *Yesod*

**1. When does the Mitzvah of ברכת כהנים בכל יום - The kohanim blessing B'nei Yisrael every day" apply?**

- a) In the times of the Beis Hamikdash
- b) When Jews rule Eretz Yisrael
- c) All times

### *Yediah*

**2. Yes/No:** Did the kohanim do Birkas Kohanim in the Beis Hamikdash every day?

**3. Who says the bracha ברוך אתה ה' אלקינו מלך העולם אשר קדשנו בקדושתו של אמן וצונו לברך את עמו ישראל באבבה?**

- a) The chazzan
- b) The kohanim



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4. **How many requirements are there for Birkas Kohanim?**

- a) 4
- c) 6
- b) 5
- d) 7

5. **Yes/No:** Can a kohen drink a revi'is of wine before he says Birkas Kohanim?

6. **Yes/No:** Does a Kohen have to wash his hands before he says Birkas Kohanim?

*Havonah*

7. **Nowadays, during ברכת כהנים, the Kohen should:**

- a) Spread out his fingers
- c) Have his right hand slightly higher than the left
- b) Have his hands at shoulder height
- d) All of the above

8. **By ברכת כהנים in the Beis Hamikdash, who would NOT lift their hands above their head?**

- a) All of the Kohanim
- c) The Kohen Gadol
- b) Regular Kohanim

9. **In the Beis Hamikdash, what would the people say after ברכת כהנים?**

- ברוך הוא וברוך שמו (a) They would repeat the ברכת
- אמן (b) d) A certain passuk

10. **Which of the following are requirements for ברכת כהנים?**

- a) The kohen must be old enough to have a full beard
- c) The kohen cannot have certain blemishes with his body
- b) The kohen must be able to properly pronounce the words
- d) All of the above

*Iyun*

11. **Number the following in the correct order:**

- a) \_\_\_ The kohanim go up to the duchan
- b) \_\_\_ The Kohanim face the people and spread out their fingers
- c) \_\_\_ The chazzan says רצה
- d) \_\_\_ The chazzan says each word of the יברך and the kohanim repeat it after him
- e) \_\_\_ The kohanim say the brachah ברכת את עמו וישראל באהבה

12. **Outside of Eretz Yisrael, by which תפילהות does the Chazzan say during the Chazzan's repetition of שירה עשויה?**

- a) Every Shacharis, Mussaf, and Minchah
- c) Every Shacharis, Mussaf, and Minchah of Yom Tov
- b) Every Shacharis, Mussaf, and Minchah of Rosh Chodesh
- d) Every Shacharis, Mussaf, and Minchah of fast days

## UNIT 38

*Yesod*

**1. Where does the Mitzvah of “תפillin של ראש” - Tefillin of the head apply?**

- a) Yerushalayim
- c) All places
- b) Eretz Yisrael

**2. To whom does the Mitzvah of “תפillin של יד” - Tefillin of the hand apply?**

- a) All people
- c) Beis Din
- b) Men

*Yediah*

**3. Correct/Incorrect:** The Tefillin boxes must be perfectly square.

**4. Yes/No:** Do the Tefillin straps need to be black?

*Havonah*

**5. Correct/Incorrect:** Only the *תפillin של ראש* has four Parshiyos.

**6. Correct/Incorrect:** The straps of the shel rosh must be knotted to make a letter daled and the straps of the shel yad must be knotted to make a letter yud.

**7. From when can the *תפillin* be worn?**

- a) Dawn
- b) Sunrise
- c) When it is light enough to recognize a friend in the distance
- d) When it is light enough to recognize the difference between the *תפillin של יד* and the *תפillin של ראש*

*Iyun*

**8. A kosher animal must be used for:**

- a) The parchment used for the scrolls
- c) The sinews (גידים) used for the stitching
- b) The hair that ties the scrolls
- d) All of the above

**9. Which of the following does not have to be black?**

- a) The straps
- c) The ink
- b) The boxes
- d) All of the above must be black

## UNIT 39

*Yesod*

**1. To whom does the Mitzvah of “מצוות מגזלה” - The Mitzvah of Mezuzah” apply?**

- a) All people
- c) Beis Din
- b) Men



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#### 2. How many parshiyos are written in the Mezuzah?

- a) 1
- c) 3
- b) 2
- d) 4

#### 3. Yes/No: The Mezuzah should be written on one piece of parchment.

*Yediah*

#### 4. Which of the following needs to have a Mezuzah?

- a) A shul
- c) A hotel room
- b) A barn
- d) None of the above

*Havonah*

#### 5. The Mezuzah is placed on a doorway:

- a) On the right side of one exiting the room
- c) Only if there is some material attached to the doorposts
- b) Before making the ברכה
- d) A and B

## UNIT 40

*Yesod*

#### 1. To whom does the Mitzvah of "מְצֻהָה לְכַתּוֹב כָּל אַחֵד מִיִּשְׂרָאֵל סִפְרַת תּוֹרָה לְעַצְמוֹ" "Each Jewish man must write a Sefer Torah" apply?

- a) Men
- c) Beis Din
- b) All people

#### 2. When does the Mitzvah of "מְצֻהָה עַל הַמֶּלֶךְ לְכַתּוֹב סִפְרַת תּוֹרָה אַחֵד יִתְּהַרֵּךְ עַל שְׁאָר בָּנָיו" - "The king must write a second Sefer Torah for himself" apply?

- a) When Jews rule Eretz Yisrael
- c) All times
- b) When there is a king

*Yediah*

#### 3. Correct/Incorrect: Every man has a mitzvah to write his own Sefer Torah. If he cannot do it himself, then he can hire a sofer to do it for him.

*Havonah*

#### 4. What is Sirtut?

- a) The ink used for writing a Sefer Torah
- c) The handwriting a Sefer Torah is written in
- b) The lines etched into the parchment
- d) The parchment a Sefer Torah is written on

#### 5. Correct/Incorrect: Today, the Mitzvah of writing a Sefer Torah can be fulfilled by writing a Gemara.

*Iyun*

**6. A Parshah סדרת פסחים:**

- a) Starts in the beginning of a line
- b) Starts in the middle of a line
- c) Ends in middle of a line, and the next parshah starts on the same line
- d) Ends in middle of a line, and the next parshah starts on the next line

## UNIT 41

---

*Yesod*

**1. To whom does the Mitzvah of “tzitzit” - ביצוע ציצית “The mitzvah of tzitzis” apply?**

- a) Men
- b) All people
- c) Beis Din

*Yediah*

**2. Correct/Incorrect:** You should hold the Tzitzis in your hands while you make the Brachah.

*Havronah*

**3. Which string was dyed with Techeles?**

- a) The Shamesh
- b) The Shamesh and one other string
- c) All the strings except the Shamesh
- d) Any string

**4. Which part of preparing the Tzitzis must be done with the intention of being done for a Mitzvah (לשם)?**

- a) Spinning the threads
- b) Twisting the threads
- c) Dying the Techeles
- d) All of the above

**5. Before you put on Tzitzis you should:**

- a) Separate the strings
- b) Make sure the strings are not ripped
- c) Both of the above

*Iyun*

**6. A בגד made of cotton:**

- a) Must have its ציצית made from cotton
- b) Must have its ציצית made from wool
- c) Can have its ציצית made from cotton or wool
- d) Is not required to have ציצית



*Study Guide*

PRACTICE QUESTIONS



## Study Guide

### PRACTICE QUESTIONS

## UNIT 42

*Yesod*

**1. To whom does the Mitzvah of ברכת המזון - "Saying Birkas Hamazon" apply?**

- a) Men
- b) All people
- c) Beis Din

*Yediah*

**2. Yes/No:** You have say ברכת המזון after eating bread made from any of the five kinds of grain. Is spelt one of those grains?

*Havronah*

**3. Correct/Incorrect:** On a weekday, is שיר המעלות said before bentching.

**4. What is considered to be the place where you ate?**

- a) The same room
- b) If you can see where you ate
- c) Both of the above

**5. Correct/Incorrect:** It takes about 54 minutes to walk four Mil.

**6. When is Hashem's name added by a Zimun?**

- a) When there are three or more people bentching
- b) When there are ten or more people and most of them are bentching
- c) When there are ten or more people and all of them are bentching
- d) When there are twenty or more people and most of them are bentching

*Iyun*

**7. By each of the following, write which ברכה it is a part of (either חותם, נודה, בונה or ירשותים) (הטוב והמטיב or ירושלים)**

- a) \_\_\_\_\_ Asking Hashem that we shouldn't need favors from other people
- b) \_\_\_\_\_ Asking for מיטיב
- c) \_\_\_\_\_ Thanking Hashem for the mitzvah of מילאה
- d) \_\_\_\_\_ Thanking Hashem for giving us what we need to live
- e) \_\_\_\_\_ על הנסائم
- f) \_\_\_\_\_ רצאה
- g) \_\_\_\_\_ Asking Hashem that we always have enough food
- h) \_\_\_\_\_ Praising ארץ ישראל
- i) \_\_\_\_\_ Thanking our hosts for the meal
- j) \_\_\_\_\_ Asking Hashem for the rebuilding of the בית המקדש
- k) \_\_\_\_\_ Thanking Hashem for the mitzvah of learning תורה
- l) \_\_\_\_\_ ישללה ויבוא

## UNIT 43

*Yesod*

1. To whom does the Mitzvah of "מצוות ברכות" - The mitzvah to bless Hashem" apply?

- a) Men
- c) Beis Din
- b) All people

*Yediah*

2. Yes/No: Do we say a Brachah before smelling spices?

3. Yes/No: Do we say a Brachah when you see or hear something awe-inspiring, like thunder?

*Havronah*

4. In which of the following situations does a person make a Brachah?

- a) If you safely crossed an ocean
- c) If you were very sick and the got better
- b) If you safely travel across the wilderness
- d) All of the above

5. Correct/Incorrect: The Brachah of פערן נעלש is from the Chachamim.

*Iyun*

6. Which Brachah is said when one smells flowers that grow out of the ground?

- בזרא עשבוי בשהמים (c)
- בזרא מני בשהמים (a)
- בזרא פרחי בשהמים (b)

7. What Brachah is said when one smells sweet-smelling fruit?

- בזרא פרי בשהמים (c)
- הנחתן ריח טוב בפירות (d)
- בזרא עשבוי בשהמים (b)

8. Which Brachah must be said in front of a Minyan?

- הטוב והמטיב (c)
- הוגמל לחכמים טובות (b)
- שעשרה לי גס (d)
- d) None of the above



*Study Guide*

PRACTICE QUESTIONS



## Study Guide

### PRACTICE QUESTIONS

#### UNIT 44

*Yesod*

**1. When does the Mitzvah of “נִטְיָלָת יָדִים” - Washing your hands apply?**

- a) In the times of the Beis Hamikdash
- b) When Jews rule Eretz Yisrael
- c) All times

*Yediah*

**2. How many liquids are there, which, if used for dipping, would require one to wash?**

- a) 7
- b) 8
- c) 9

*Havronah*

**3. Correct/Incorrect:** Most Brachos are said **לעשותין** - before doing the mitzvah.

**4. Write-in question:** If the Mitzvah to wash is a Mitzvah from the Chachamim, why does the Brachah say that HASHEM commanded us to do it?

**5. Which of the following is not one of the liquids which, if used for dipping, would require one to wash?**

- a) Blood
- b) Fruit juice
- c) Milk
- d) Honey

**6. Yes/No:** Do you say a Brachah when you wash for foods dipped into liquids?

*Iyun*

**7. Before eating bread, we wash our hands like the Kohanim would wash their hands before eating:**

- a) From the Korbanos
- b) The Lechem Hapanim
- c) Bikkurim
- d) Terumah

## UNIT 45

*Yesod*

**1. What is the punishment for the Mitzvah of "מיצות מילה" - The mitzvah of ris milah"?**

- a) Misah Biydei Shamayim
- c) Kares
- b) Malkus

*Yediah*

**2. Correct/Incorrect:** A festive meal is held after the Bris. Since the meal is a Seudas Mitzvah, meat should be served.

*Havonah*

**3. A Bris:**

- a) Must be done during the day
- c) Must have blood come out
- b) Must be done by a Jewish Mohel
- d) All of the above

**4. Correct/Incorrect:** The eight days start from the day the baby is born.

*Iyun*

**5. What is said after the Brachah on the wine?**

- a) ...על המילה (c) ...להכנסו בבריתו של אברם אבינו (c)
- b) אשר קדש ידיד מטבח (d) קשם שנכנס לברית...

**6. Correct/Incorrect:** When becoming Jewish, every Ger has הטפת דם ברית done.



*Study Guide*

PRACTICE QUESTIONS

## IYUN UNITS 31-45

**1. How many Mitzvos in these units (31-45) apply only to women?**

- a) 0
- c) 2
- b) 1
- d) 3

**2. How many מitzvot לא תעשה in these units (31-45) apply only to men?**

- a) 1
- c) 3
- b) 2
- d) 4



# Study Guide

## ANSWER KEY

## UNIT 1

- 1) A
- 2) C
- 3) C
- 4) Correct
- 5) B
- 6) A
- 7) C
- 8) C
- 9) D
- 10) Someone who says that there is no Hashem or that there is something else besides Him.
- 11) C
- 12) B
- 13) C
- 14) No

## UNIT 4

- 1) C
- 2) B
- 3) Yes
- 4) No
- 5) B
- 6) Correct
- 7) C
- 8) A time when our enemies try to force us to stop keeping Mitzvos.
- 9) a) If you are being forced in public just to go against Hashem.  
b) If it is a time of **תְּרוּמָה**
- 10) Correct

## UNIT 7

- 1) C
- 2) Correct
- 3) Yes
- 4) Yes
- 5) A
- 6) C

## UNIT 8

- 1) A
- 2) Yes
- 3) Yes
- 4)
  - a) Serving them
  - b) Eating and drinking with them
  - c) Doing business with them
  - d) learning Torah from them

UNIT 2

- 1) C
- 2) Correct
- 3) Yes
- 4) Correct
- 5) C
- 6) a) All that Hashem does is for the good.  
b) Pain is to help get rid of Aveiros.

## UNIT 5

## UNIT 9

- 1) C
- 2) D
- 3) Yes
- 4) B
- 5) Yes

UNIT 3

- 1) B
- 2) Correct
- 3) No
- 4) C

UNIT 6

- 1) No
- 2) C
- 3) C
- 4) Yes
- 5) Correct
- 6) D
- 7) B

## UNIT 10

- 1) B
- 2) No
- 3) No
- 4) C
- 5) B

**UNIT 11**

- 1) Yes
- 2) A
- 3) C
- 4) C
- 5) Correct
- 6) He loses his share in Olam Haba
- 7) B
- 8) Yes

**UNIT 14**

- 1) A
- 2) B
- 3) No
- 4) Correct
- 5) A
- 6) D
- 7) A
- 8) Correct

**UNIT 17**

- 1) No
- 2) B
- 3) C
- 4) No
- 5) Correct
- 6) Correct
- 7) D
- 8) Incorrect

**UNIT 12**

- 1) C
- 2) Correct
- 3) Yes
- 4) D
- 5) B

**UNIT 13**

- 1) No
- 2) C
- 3) Correct
- 4) Correct
- 5) No
- 6) C
- 7) B
- 8) Incorrect

**UNIT 15**

- 1) A
- 2) Correct
- 3) Yes
- 4) D
- 5) One chapter in the morning and one chapter at night

**UNIT 16**

- 1) C
- 2) Incorrect
- 3) Correct
- 4) C
- 5) A
- 6) The passuk says "stand up" and "respect." Just like "respect" doesn't cost you money so too "stand up" is only when it doesn't cost you money.

**UNIT 18**

- 1) C
- 2) Correct
- 3) A
- 4) C

**UNIT 19**

- 1) No
- 2) C
- 3) B
- 4) A
- 5) Correct
- 6) Correct
- 7) Correct
- 8) B
- 9) a) Bowing down  
b) Sacrificing an animal  
c) Burning anything as a present to the idol  
d) pouring liquid
- 10) B
- 11) No
- 12) A
- 13) D
- 14) D



*Study Guide*

ANSWER KEY



## Study Guide

### ANSWER KEY

#### IYUN UNITS 1-19

- 1) **לידע שיש שם אלוקה (a)**  
שלא יעללה במקשנה (b)  
שיש שם אלוה זולתי ה  
לייחדו (c)  
מצוות אהבת ה (d)  
מצוות וראת ה (e)  
שלא לתרור אחר (f)  
מוחשבות הלב וראית  
העינים
- 2) **Three**  
מצוות אהבת ה (a)  
מצוות אהבת ישראל (b)  
אהבת הגר (c)
- 3) **a) A Min (a non-believer)**  
b) Someone who embarrasses another person in public
- 4) **החברה והדביקה עם (a)**  
חכמי התרבות  
מצוות תלמוד תורה (b)
- 5) **C**
- 6) **D**
- 7) **D**
- 8) **B**

#### UNIT 20

- 1) **No**
- 2) **B**
- 3) **C**
- 4) **C**
- 5) **Correct**
- 6) **B**
- 7) **B**
- 8) **C**
- 9) **B**
- 10) **C**
- 11) **A**
- 12) **A**
- 13) **Correct**
- 14) **D**
- 15) **C**

#### IYUN UNITS 1-19

#### UNIT 21

- 1) **Yes**
- 2) **No**
- 3) **C**
- 4) **A**
- 5) **A**
- 6) **C**
- 7) **Correct**
- 8) **The same city as the people they influenced**
- 9) **Correct**
- 10) **C**
- 11) **C**
- 12) **B**
- 13) **D**
- 14)
- 15) **B**
- 16) **B**

#### UNIT 22

- 1) **No**
- 2) **No**
- 3) **A**
- 4) **C**
- 5) **C**
- 6) **C**
- 7) **Incorrect**
- 8) **Yes**
- 9) **Correct**
- 10) **Incorrect**
- 11) **B**
- 12) **Correct**
- 13) **שלא לאחוב הנמיסית, שלא לעזוב השנאה מון הנמיסית, שלא להציל הנמיסית, שלא ילמד הנמיסת זכות על הנמיסית, שלא ישטוק על הנמיסת מללמוד חובה על הנמיסית**
- 14) **D**
- 15) **C**

#### UNIT 23

- 1) **No**
- 2) **A**
- 3) **B**
- 4) **A**
- 5) **C**
- 6) **Correct**
- 7) **C**

#### UNIT 24

- 1) **B**
- 2) **No**
- 3) **No**
- 4) **A**
- 5) **Because most non-Jews do not serve Avodah Zarah**

#### UNIT 25

- 1) **No**
- 2) **C**
- 3) **C**
- 4) **C**
- 5) **Stone**
- 6) **No**
- 7) **A**
- 8) **No**
- 9) **B**
- 10) **B**
- 11) **Because it was often done to serve Avodah Zarah**
- 12) **C**

#### UNIT 26

- 1) **C**
- 2) **Correct**
- 3) **Correct**
- 4) **B**

**UNIT 27**

- 1) A
- 2) C
- 3) Correct
- 4) Yes
- 5) B
- 6) C
- 7) B
- 8) B

**UNIT 28**

- 1) Yes
- 2) B
- 3) A
- 4) a) They will keep the Sheva Mitzvos B'nei Noach.  
b) They will pay taxes to the Jewish government.  
c) No one from their nation will be in a position of authority.
- 5) No
- 6) Yes
- 7) B
- 8) A
- 9) If you know them
- 10) D
- 11) B
- 12) C

**UNIT 29**

- 1) C
- 2) No
- 3) No
- 4) D

**UNIT 30**

- 1) No
- 2) No
- 3) B
- 4) C
- 5) C
- 6) No
- 7) No
- 8) No
- 9) No
- 10) B

**UNIT 31**

- 1) A
- 2) B
- 3) No
- 4) No
- 5) D
- 6) C
- 7) C
- 8) D
- 9) B
- 10) B



*Study Guide*

ANSWER KEY

**UNIT 32**

- 1) C
- 2) A
- 3) No
- 4) No
- 5) A
- 6) C

**UNIT 33**

- 1) No
- 2) C
- 3) C
- 4) B
- 5) B
- 6) Correct
- 7) Correct
- 8) a) Cutting, pricking, or making a whole in the skin.  
b) Filling the whole with dye or ink.
- 9) B
- 10) B
- 11) C
- 12) Correct
- 13) C
- 14) A

**IYUN UNITS 20-30**

- 1) a) לְאַבְדֵּן עַבְדָּה זָרָה  
b) וּמְשִׁמְשָׁיָה
- 2) a) Search for all avodah zarah in Eretz Yisrael and destroy it  
b) Not making a treaty with non-Jews who serve avodah zarah  
c) Not allowing someone who serves avodah zarah to live in Eretz Yisrael
- 3) B
- 4) C



## Study Guide

### ANSWER KEY

UNIT 34	UNIT 36	UNIT 37
1) C 2) C 3) Correct 4) Correct 5) B 6) C	1) Yes 2) C 3) Correct 4) Correct 5) D 6) B 7) Correct 8) B	1) C 2) Yes 3) B 4) C 5) No 6) Yes 7) D 8) C 9) D 10) D 11) a. 2 b. 4 c. 1 d. 5 e. 3 12) D
UNIT 35		UNIT 38
1) A 2) A positive mitzvah that has to be done at a certain time 3) Correct 4) A 5) B 6) B 7) Incorrect 8) B 9) A 10) B	9) Incorrect 10) B 11) a) Stand b) Face Yerushalayim c) Stand correctly d) Be appropriately dressed e) Be in a place that helps you daven f) Pronounce the words properly and in a respectful tone g) Bow five times 12) Correct 13) Correct 14) A 15) C	1) C 2) B 3) Correct 4) Yes 5) Incorrect 6) Correct 7) C 8) D 9) B

**UNIT 39**

1) A  
2) B  
3) Correct  
4) D  
5) C

**UNIT 40**

1) A  
2) B  
3) Correct  
4) B  
5) Correct  
6) D

**UNIT 41**

1) A  
2) Correct  
3) A  
4) D  
5) C  
6) C

**UNIT 42**

1) B  
2) Yes  
3) Incorrect  
4) C  
5) Incorrect  
6) B

7) בוניה ירושלים  
הטוב והמטיב  
נזכה  
כין  
נזכה  
בוניה ירושלים  
הטוב והמטיב  
בוניה ירושלים  
נזכה  
בוניה ירושלים

**UNIT 43**

1) B  
2) Yes  
3) Yes  
4) D  
5) Correct  
6) C  
7) D  
8) B

**UNIT 44**

1) C  
2) A  
3) Correct  
4) Hashem commanded us to listen to the Chachamim

5) B  
6) No  
7) D

**UNIT 45**

1) C  
2) Correct  
3) D  
4) Correct  
5) B  
6) Incorrect

**IYUN UNITS 31-45**

1) B  
2) C



*Study Guide*

ANSWER KEY